



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

January 7, 2025
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting - December 3, 2024 2:00 PM

- **FINANCIAL REPORTS**

2. November 2024 - Balance Sheet
3. November 2024 - Income Statement
4. November 2024 - Monthly Cash Flow Summary

- **UPDATE - CANE BRANCH WWTP CONSTRUCTION PROJECT**

- **OLD BUSINESS**

5. Water Tank Maintenance Agreement
6. 2025 LCWSA Operations Budget

- **NEW BUSINESS**

7. Sanitary Sewer Collection System Improvements - Bid Process

- **ADJOURNMENT**