



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

February 4, 2025
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting - January 7, 2025

- **FINANCIAL REPORTS**

2. December 2024 - Balance Sheet
3. December 2024 - Income Statement
4. December 2024 - Monthly Cash Flow Summary

- **PRESENTATIONS AND REPORTS**

5. 02/04/2025 Update - Cane Branch WWTP Construction Project

- **OLD BUSINESS**

- **NEW BUSINESS**

6. RFP – Yahoola Creek Park Stream Restoration Design-Build Project

- **EXECUTIVE SESSION - Re: LAND AQUISITION**

- **ADJOURNMENT**