



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

March 11, 2025
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting - February 4, 2025

- **FINANCIAL REPORTS**

2. January 2025 - Balance Sheet
3. January 2025 - Income Statement
4. January 2025 - Monthly Cash Flow Summary

- **PRESENTATIONS AND REPORTS**

5. 03/11/2025 Update - Cane Branch WWTP Construction Project
6. 03/06/2025 - Cane Branch WWTP Field Report 03/06/2025

- **OLD BUSINESS**

7. RFP - Yahoola Creek Park Stream Restoration Design Build Project

- **NEW BUSINESS**

8. Recommendation for Award: LCWSA Collection System - 2025 Force Main Improvements
9. Standard Specifications for Water Distribution Systems and Sanitary

Sewerage Systems

- **ADJOURNMENT**