



LUMPKIN COUNTY
Board of Commissioners
Work Session II Minutes
99 Courthouse Hill
Dahlonega, GA 30533

April 15, 2025
5:30 PM

CALL TO ORDER

The meeting was called to order at 5:30 pm. Present were Chairman Chris Dockery and Commissioners Tucker Greene, Bobby Mayfield, Rhett Stringer, and Jeff Moran.

PRESENTATIONS

1. Certificate of Appreciation for Shirley Pace *Regular Meeting*

PROCLAMATIONS

2. Joint Proclamation to Recognize April as Child Abuse Awareness Month *Regular Meeting*

MINUTES

3. Board of Commissioners - Work Session - March 4, 2025 4:00 PM
4. Board of Commissioners - Special Called Meeting - March 18, 2025 2:00 PM
5. Board of Commissioners - Public Hearing - March 18, 2025 5:15 PM
6. Board of Commissioners - Work Session II - March 18, 2025 5:30 PM
7. Board of Commissioners - Regular Meeting - March 18, 2025 6:00 PM

RESOLUTIONS

8. 2025-19 Resolution Creating an Opioid Antagonist Administration Training & Administration Policy (*Community & Employee Services Director Alicia Davis*)
9. 2025-20 Reappoint Members to Yahoola Creek Reservoir Property Study Committee - *Tom Lamb to Seat 1, Ben LaChance to Seat 2, Martie Heaton to Seat 3, David Payne to Seat 4, Steve Gooch to Seat 5, Wyman Walden to Seat 6, and DeEnna Walters to Seat 7, all with terms expiring 05/15/2026*
10. 2025-21 Reappoint Members to Water & Sewerage Authority - *Wes Chambers to Seat 4, and Murl Jones to Seat 7, both with a terms expiring 05/31/2029*
11. 2025-22 Amend Section 1-2 to Add Definition of Planning Department and Revise Definition of Planning Director (*Assistant County Manager Rebecca Mincey*)
12. 2025-23 Appoint Member to Veterans Affairs Committee - *Wyatt Phillips to Seat 8, with a term expiring 04/14/2026, Wes Chambers to Seat 2, with a term expiring 4/14/2029, and Michelle Johnson to Seat 4, of an unexpired term ending 04/14/2028.*
13. 2025-24 Appoint Member to Region 2 EMS Advisory Council - *David Wimpy with a term expiring 06/30/2028*
14. 2025-25 Appoint Member to AVITA Board - *Bobby Mayfield to Seat 2, with a term expiring 06/30/2028*
15. 2025-26 Inclement Weather Policy (*County Manager Alan Ours*)
16. 2025-27 April Surplus Property (*Finance Director Abby Branan*)
17. 2025-28 Amend the Pinetree Recreation Center Aquatic Facility Rules and Regulations (*Pinetree Recreation Center Manager Jared Ray*)

CONTRACTS/AGREEMENTS

18. 2025-033 IGA with City of Dahlgonega to Conduct the 2025 Municipal General Election (*Director of Operations Ashley Peck*)
19. 2025-034 Local Share Match and Commitment Letter Legacy Link, Inc. SFY2026 (*Senior Center Manager Marc Bottoms*)
20. 2025-035 AT&T Call Handling System for E911 Center (*E911 Director Carlton Chester*)
21. 2025-036 Pole Barn Bid Award – Custom Built Buildings (*Finance Director Abby Branan*)
22. 2025-037 Avive Contract – AED Lease (*Finance Director Abby Branan*) **Ratify**
23. 2025-038 Amendment to Concession Stand Agreement for Travel Baseball and Softball (*Parks and Recreation Manager Tim Towe*)
Chairman Dockery and Commissioner Stringer both said the clause stipulating that non-profits and community vendors have to follow all food safety regulations should apply to all three possible groups running the concession stand, not just non-profits and civic groups. Park & Rec Manager Tim Towe said he will update the wording on the form to reflect that.
24. 2025-040 Contract with MCA for Camera Upgrades at the Detention Center (*Capital Improvements Director Ashley Peck*) **Ratify**

OTHER ITEMS

25. Halls Mill Road Right-of-Way Adjustment (*Assistant County Manager Rebecca Mincey*)
26. Updated Job Description - Community Development Director (*Assistant County Manager Rebecca Mincey*)
27. Create the Position of Public Works Construction Inspector (*County Manager Alan Ours*)

28. 2020 SPLOST 2025 Work Plan Amendment (*Finance Director Abby Branan*)

COUNTY MANAGER

Mr. Ours updated the BOC on the status of the planned new animal shelter. Staff have been searching for a design professional and have identified an architect in Gainesville to propose a contract, which he will present at next month's meeting. Mr. Ours then allowed Ashley Peck, Director of Operations, to present a timeline for the proposed recycling center. Mr. Ours then said the last update is regarding the cabanas at Pinetree Recreation Center. Staff would like feedback from the BOC about potential options for shade and possible additional cabanas. If the BOC desires to add more of the same cabanas we already have, staff would like direction on where to place them.

Ms. Peck said there are two options for adding shade to the existing cabanas in the form of fabric panels. Option 1 would be nine panels, which would cover a single side of each cabana. The cost would be \$12,700. The second option is to purchase 18 panels for \$19,840, which would cover both sides of each cabana. Commissioner Moran said that before they commit to anything, would it be possible to test it first? That way, we could determine where the shade panels would be most effective. Chairman Dockery said the quoted prices are ridiculous. We could get a different kind of fabric, and the color doesn't necessarily have to match. The Commissioners then discussed how the shade differs throughout the day around the pool and by the cabanas. Commissioner Moran said he agrees with the concept of fabric panels, but he wants to see if it will actually help. Chairman Dockery reiterated that he is not in favor of spending that much money on fabric panels, and the other Commissioners agreed.

Commissioner Stringer was concerned about the impact of adding more cabanas because it will take away a useful open space that could be used for events. Chairman Dockery said we could get the ball rolling and bid out 11 structures, and we can always change the location later. Ms. Peck said staff can begin the bid process and return later for direction on the placement.

ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS

COMMISSIONERS

Commissioner Mayfield commended Carlton Chester for his assistance with the school system 911 mapping process.

PUBLIC COMMENT (Agenda Specific)

ADJOURNMENT

The meeting was adjourned at 6:01 pm.

Date

Chris Dockery, Chairman
Lumpkin County Board of Commissioners

Attest:

Melissa Witcher
Clerk, Lumpkin County