



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

April 15, 2025
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting - March 11, 2025

- **FINANCIAL REPORTS**

2. February 2025 - Balance Sheet
3. February 2025 - Income Statement
4. February 2025 - Monthly Cash Flow Summary

- **PRESENTATIONS AND REPORTS**

5. 04/15/2025 Update - Cane Branch WWTP Construction Project

- **OLD BUSINESS**

6. Yahoola Creek Park Stream Restoration Design Build Project - Proposal Review
7. Standard Specifications for Water Distribution Systems and Sanitary Sewerage Systems

- **NEW BUSINESS**

- **ADJOURNMENT**