



LUMPKIN COUNTY
Water & Sewerage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

May 6, 2025
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Special Called Meeting - April 15, 2025

- **FINANCIAL REPORTS**

2. March 2025 - Balance Sheet
3. March 2025 - Income Statement
4. March 2025 - Monthly Cash Flow Summary

- **PRESENTATIONS AND REPORTS**

5. 05/06/2025 Update - Cane Branch WWTP Construction Project

- **OLD BUSINESS**

6. Standard Specifications for Water Distribution Systems and Sanitary Sewerage Systems

- **NEW BUSINESS**

- **ADJOURNMENT**