



LUMPKIN COUNTY Board of Commissioners

Work Session Agenda
99 Courthouse Hill
Dahlonega, GA 30533

June 3, 2025
4:00 PM

- **CALL TO ORDER**

- **PRESENTATIONS**

1. Enotah CASA Presentation - *Fran Parks*
2. Ninth District Headstart Presentation - *Stacey Trammell*
3. 2026 Budget Presentation
4. 2024 Audit Presentation (*Mauldin & Jenkins*) **Regular Meeting**

- **MINUTES**

5. Board of Commissioners - Work Session - May 6, 2025 4:00 PM
6. Board of Commissioners - Public Hearing - May 20, 2025 5:10 PM
7. Board of Commissioners - Public Hearing - May 20, 2025 5:15 PM
8. Board of Commissioners - Work Session II - May 20, 2025 5:30 PM
9. Board of Commissioners - Regular Meeting - May 20, 2025 6:00 PM

- **RESOLUTIONS**

10. 2025-35 Resolution Dedicating the Burnt Stand/Auraria Road Roundabout - The Charles F. Trammell Roundabout **Ratify**
11. 2025-36 Appoint Members to Joint Development Authority - *Donna Minnich to Seat 2, with a term expiring 12/31/2024 and A.C. Moore to Seat 3, with a term expiring 12/31/2026*

12. 2025-37 Appoint Member to Board of Health - *Kari Mills in the Physician County Seat, of an unexpired term ending 12/31/2029*
13. 2025-38 Amend 2025 Budget Calendar for FY2026 Budget (*Finance Director Abby Branan*)

• **CONTRACTS/AGREEMENTS**

14. 2025-056 ACCG - IRMA Property & Liability Renewal (*Community & Employee Services Director Alicia Davis*)
15. 2025-057 Jack Freeman Medical Director Contract Renewal (*EMA Director David Wimpy*)
16. 2025-058 Lanier Tech Contract Renewal - Johnson Street (*Assistant County Manager Ashley Peck*)
17. 2025-059 Tru Green Turf Care Contract Renewal - Park & Rec Fields (*Park & Rec Manager Tim Towe*)
18. 2025-060 United Futbol Academy Soccer Contract Renewal (*Park & Rec Manager Tim Towe*)
19. 2025-061 Legacy Link Agreement Addendum #2 (*Senior Center Manager Marc Bottoms*)
20. 2025-062 Burnt Stand/Auraria Road Roundabout Groundbreaking & Dedication Ceremony Contract (*County Clerk Melissa Witcher*) **Ratify**
21. 2025-063 Trio Community Meals Food Service SFY26 Contract (*Senior Center Manager Marc Bottoms*)
22. 2025-064 Cain Bridge Pipe Replacement on LC Parkway - TTL, Inc. Consultant Contract (*Special Projects Manager Charles Trammell*)
23. 2025-065 Johnson Controls Repair & Service Contract - Justice Center Sprinkler System (*Assistant County Manager Ashley Peck*)
24. 2025-066 Realignment of Wahoo Creek Road - Davis Engineering (*Special Projects Manager Charles Trammell*)
25. 2025-067 Recycling Center Infrastructure Construction - JL Gaddis (*Assistant County Manager Ashley Peck*)
26. 2025-068 Yahoola Creek Park Clover Leaf Design Services - FieldTurf USA (*Assistant County Manager Ashley Peck*)

27. 2025-069 Yahoola Creek Park Rugby Field Design Services - FieldTurf USA (*Assistant County Manager Ashley Peck*)
28. 2025-070 Turf Management Services for the Welcome Sign and Roundabouts Contract Renewal #2 (*Assistant County Manager Ashley Peck*)
29. 2025-071 Annual Service Contract for Tek84 Body Scanner (*Sheriff Stacy Jarrard*)

- **COUNTY MANAGER**

- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

- **COMMISSIONERS**

- **PUBLIC COMMENT (Agenda Specific)**

- **ADJOURNMENT**