



LUMPKIN COUNTY Board of Commissioners

Work Session II Agenda
99 Courthouse Hill
Dahlonega, GA 30533

June 17, 2025
5:30 PM

- **CALL TO ORDER**

- **PRESENTATIONS**

1. 2024 Audit Presentation (*Mauldin & Jenkins*) ***Regular Meeting***

- **MINUTES**

2. Board of Commissioners - Work Session - May 6, 2025 4:00 PM
3. Board of Commissioners - Public Hearing - May 20, 2025 5:10 PM
4. Board of Commissioners - Public Hearing - May 20, 2025 5:15 PM
5. Board of Commissioners - Work Session II - May 20, 2025 5:30 PM
6. Board of Commissioners - Regular Meeting - May 20, 2025 6:00 PM

- **RESOLUTIONS**

7. 2025-35 Resolution Dedicating the Burnt Stand/Auraria Road Roundabout - The Charles F. Trammell Roundabout ***Ratify***
8. 2025-36 Appoint Members to Joint Development Authority - *Donna Minnich to Seat 2, and Mac McConnell to Seat 4, both with a terms expiring 12/31/2028 and A.C. Moore to Seat 3, with a term expiring 12/31/2026*
9. 2025-37 Appoint Member to Board of Health - *Kari Mills in the Physician County Seat, of an unexpired term ending 12/31/2029*
10. 2025-38 Amend 2025 Budget Calendar for FY2026 Budget (*Finance Director Abby Branan*)

• **CONTRACTS/AGREEMENTS**

11. 2025-056 ACCG - IRMA Property & Liability Renewal (*Community & Employee Services Director Alicia Davis*)
12. 2025-057 Jack Freeman Medical Director Contract Renewal (*EMA Director David Wimpy*)
13. 2025-058 Lanier Tech Contract Renewal - Johnson Street (*Assistant County Manager Ashley Peck*)
14. 2025-059 Tru Green Turf Care Contract Renewal - Park & Rec Fields (*Park & Rec Manager Tim Towe*)
15. 2025-060 United Futbol Academy Soccer Contract Renewal (*Park & Rec Manager Tim Towe*)
16. 2025-061 Legacy Link Agreement Addendum #2 (*Senior Center Manager Marc Bottoms*) **Ratify**
17. 2025-062 Burnt Stand/Auraria Road Roundabout Groundbreaking & Dedication Ceremony Contract (*County Clerk Melissa Witcher*) **Ratify**
18. 2025-063 Trio Community Meals Food Service SFY26 Contract (*Senior Center Manager Marc Bottoms*)
19. 2025-064 Cain Bridge Pipe Replacement on LC Parkway - TTL, Inc. Consultant Contract (*Special Projects Manager Charles Trammell*) **Ratify**
20. 2025-065 Johnson Controls Repair & Service Contract - Justice Center Sprinkler System (*Assistant County Manager Ashley Peck*)
21. 2025-067 Recycling Center Infrastructure Construction - JL Gaddis (*Assistant County Manager Ashley Peck*)
22. 2025-068 Yahoola Creek Park Clover Leaf Design Services - FieldTurf USA (*Assistant County Manager Ashley Peck*)
23. 2025-069 Yahoola Creek Park Rugby Field Design Services - FieldTurf USA (*Assistant County Manager Ashley Peck*)
24. 2025-070 Turf Management Services for the Welcome Sign and Roundabouts Contract Renewal #2 (*Assistant County Manager Ashley Peck*)
25. 2025-071 Annual Service Contract for Tek84 Body Scanner (*Sheriff Stacy Jarrard*) **Ratify**

26. 2025-072 Pitney Bowes Contract – Administration Postage Meter (*Finance Director Abby Branan*)
27. 2025-073 Legacy Link Agreement Addendum #3 (*Senior Center Manager Marc Bottoms*)

- **OTHER ITEMS**

28. 2020 SPLOST 2025 Work Plan Amendment (*Finance Director Abby Branan*)
29. 2026 SPLOST 2025 Work Plan Amendment (*Finance Director Abby Branan*)

- **COUNTY MANAGER**

- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

- **COMMISSIONERS**

- **PUBLIC COMMENT (Agenda Specific)**

- **ADJOURNMENT**