



LUMPKIN COUNTY

Board of Commissioners

Work Session II Agenda

**99 Courthouse Hill
Dahlonega, GA 30533**

**July 15, 2025
5:30 PM**

- **CALL TO ORDER**

- **MINUTES**

1. Board of Commissioners - Work Session - June 3, 2025 4:00 PM
2. Board of Commissioners - Work Session II - June 17, 2025 5:30 PM
3. Board of Commissioners - Regular Meeting - June 17, 2025 6:00 PM
4. Board of Commissioners - Special Called Work Session - June 18, 2025 8:30 AM

- **RESOLUTIONS**

5. 2025-39 Resolution Revising Alcoholic Beverage Ordinance (*County Clerk Melissa Witcher*)
6. 2025-40 Resolution Revising Fee Schedule (*County Clerk Melissa Witcher*)
7. 2025-41 Reappoint Members to Planning Commission - *Mireya Eavey to Seat 6, and David Woodward to Seat 7, both with terms expiring 08/27/2029*
8. 2025-42 Reappoint Members to Native American Committee - *Ken Akins to Seat 1, Glenn Jones to Seat 2, Rhonda Bennett to Seat 3, Ross Shirley to Seat 4, Jeff Moran to Seat 5, Jimmy Anderson to Seat 6, Tamara Spike to Seat 7, and Steve Gooch to Seat 8, all with terms expiring 08/20/2027*
9. 2025-43 Resolution to Approve the Application of a Permit to Add Certain Roadways to Lumpkin County's List of Off-System Roadways (*Special Projects Manager Charles Trammell*)
10. 2025-44 Resolution Approving a Memorandum of Clinical Affiliation Agreement Form for 3rd Riders - Authorizing EMS Director to Execute Agreements (*EMA*)

Director David Wimpy)

• **CONTRACTS/AGREEMENTS**

11. 2025-074 Lumpkin County Board of Health MOU (*Community & Employee Relations Director Alicia Davis*)
12. 2025-075 North Georgia Tech - EMS Ride-Along Agreement (*EMA Director David Wimpy*)
13. 2025-076 iWorQ Service Agreement Addition to Support a Short Term Rental Compliance Portal (*Interim Planning Director Rebecca Mincey*)
14. 2025-077 Mansfield Oil Fuel Contract (*Assistant County Manager Ashley Peck*) **Ratify**
15. 2025-078 Sandoz Settlement Participation Agreement - Opioid Settlement (*County Attorney Joy Edelberg*)
16. 2025-079 Mark Robinson Hauling, Inc. - Recycling & Transfer Station Lease Agreement Amendment #5 (*County Manager Alan Ours*) **Ratify**
17. 2025-080 Grading Plan for the Native American Park (*County Manager Alan Ours*)

• **OTHER ITEMS**

18. City of Dahlonega Annexation of Property - Bryan Bergstein Property (*County Clerk Melissa Witcher*)
19. Pinetree Recreation Center Use of Remaining FF&E Funds (*Pinetree Recreation Center Manager Jared Ray*)
20. Alcoholic Beverage License - Guarang Kumar Patel, Om Sai Whelchel, LLC. d/b/a Whelchel Food Store (*County Clerk Melissa Witcher*)
21. Native American Park - Bid Rejection (*Assistant County Manager Ashley Peck*)
22. GDOT Scope Decision SR9/SR52 at Auraria Road
23. Consideration of Filming Permit at Lumpkin County Park

• **COUNTY MANAGER**

- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

- **COMMISSIONERS**

- **PUBLIC COMMENT (Agenda Specific)**

- **ADJOURNMENT**