



LUMPKIN COUNTY Board of Commissioners

Work Session II Minutes

**99 Courthouse Hill
Dahlonega, GA 30533**

**July 15, 2025
5:30 PM**

CALL TO ORDER

The meeting was called to order at 5:30 pm. Present were Chairman Chris Dockery and Commissioners Tucker Greene, Bobby Mayfield, Rhett Stringer, and Jeff Moran.

MINUTES

1. Board of Commissioners - Work Session - June 3, 2025 4:00 PM
2. Board of Commissioners - Work Session II - June 17, 2025 5:30 PM
3. Board of Commissioners - Regular Meeting - June 17, 2025 6:00 PM
4. Board of Commissioners - Special Called Work Session - June 18, 2025 8:30 AM

RESOLUTIONS

5. 2025-39 Resolution Revising Alcoholic Beverage Ordinance (*County Clerk Melissa Witcher*)
6. 2025-40 Resolution Revising Fee Schedule (*County Clerk Melissa Witcher*)
7. 2025-41 Reappoint Members to Planning Commission - *Mireya Eavey to Seat 6, and David Woodward to Seat 7, both with terms expiring 08/27/2029*
8. 2025-42 Reappoint Members to Native American Committee - *Ken Akins to Seat 1, Glenn Jones to Seat 2, Rhonda Bennett to Seat 3, Ross Shirley to Seat 4, Jeff Moran to Seat 5,*

Jimmy Anderson to Seat 6, Tamara Spike to Seat 7, and Steve Gooch to Seat 8, all with terms expiring 08/20/2027

9. 2025-43 Resolution to Approve the Application of a Permit to Add Certain Roadways to Lumpkin County's List of Off-System Roadways (*Special Projects Manager Charles Trammell*)
10. 2025-44 Resolution Approving a Memorandum of Clinical Affiliation Agreement Form for 3rd Riders - Authorizing EMS Director to Execute Agreements (*EMA Director David Wimpy*)

CONTRACTS/AGREEMENTS

11. 2025-074 Lumpkin County Board of Health MOU (*Community & Employee Relations Director Alicia Davis*)
12. 2025-075 North Georgia Tech - EMS Ride-Along Agreement (*EMA Director David Wimpy*)
13. 2025-076 iWorQ Service Agreement Addition to Support a Short Term Rental Compliance Portal (*Interim Planning Director Rebecca Mincey*)
14. 2025-077 Mansfield Oil Fuel Contract (*Assistant County Manager Ashley Peck*) **Ratiofy**
15. 2025-078 Sandoz Settlement Participation Agreement - Opioid Settlement (*County Attorney Joy Edelberg*)
16. 2025-079 Mark Robinson Hauling, Inc. - Recycling & Transfer Station Lease Agreement Amendment #5 (*County Manager Alan Ours*) **Ratiofy**
17. 2025-080 Grading Plan for the Native American Park (*County Manager Alan Ours*)

OTHER ITEMS

18. City of Dahlonge Annexation of Property - Bryan Bergstein Property (*County Clerk Melissa Witcher*)
19. Pinetree Recreation Center Use of Remaining FF&E Funds (*Pinetree Recreation Center Manager Jared Ray*)
20. Alcoholic Beverage License - Guarang Kumar Patel, Om Sai Whelchel, LLC. d/b/a Whelchel Food Store (*County Clerk Melissa Witcher*)
21. Native American Park - Bid Rejection (*Assistant County Manager Ashley Peck*)
22. GDOT Scope Decision SR9/SR52 at Auraria Road
Chairman Dockery explained that GDOT sent a letter asking for a decision regarding the scope change of the proposed roundabout at the intersection of SR9 and SR52, which is to replace two bridges and create two roundabouts at the location. He said they have requested written confirmation of the scope change, and it will require an IGA with the City and County. He said the Commissioners will have to consider allowing the Chairman or staff to sign off on the transmittal of funds, so there are no delays in the project.

Special Projects Manager Charles Trammell said the combined local match of the City and County is \$5 million, and GDOT will pay the remainder. This will be beneficial because if the project cost increases, we will be protected.
23. Consideration of Filming Permit at Lumpkin County Park
Chairman Dockery explained there is a request to obtain a permit for filming a TV show at the Lumpkin County Park boat ramp. The film crew intends to use the boat ramp for about three months. He said that part of the lake is quite silted up, and it's rarely used for the intended purpose of launching boats. Allowing filming may help deter some of the unsavory activities that occur there. The Chairman said we do need to inform the film crew about Mr. Sosebee's dredging operation near the boat ramp so they do not interfere with that.

COUNTY MANAGER

ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS

COMMISSIONERS

PUBLIC COMMENT (Agenda Specific)

ADJOURNMENT

The meeting was adjourned at 5:45 pm.

Date

Chris Dockery, Chairman
Lumpkin County Board of Commissioners

Attest:

Melissa Witcher
Clerk, Lumpkin County