



LUMPKIN COUNTY Board of Commissioners

Work Session Agenda
99 Courthouse Hill
Dahlonega, GA 30533

August 5, 2025
4:00 PM

- **CALL TO ORDER**

- **PROCLAMATIONS**

1. Proclamation Recognizing the 2025 8U Baseball Coach Pitch GRPA State Champions
2. Proclamation Recognizing September as National Senior Center Month
(Regular Meeting)

- **MINUTES**

3. Board of Commissioners - Work Session - July 1, 2025 4:00 PM
4. Board of Commissioners - Public Hearing - July 15, 2025 5:20 PM
5. Board of Commissioners - Work Session II - July 15, 2025 5:30 PM
6. Board of Commissioners - Regular Meeting - July 15, 2025 6:00 PM
7. Board of Commissioners - Special Called Work Session - July 23, 2025 1:00 PM

- **RESOLUTIONS**

8. 2025-45 Resolution to Revise Lumpkin County Purchasing, Purchasing Card, and Fleet Card Policy *(Finance Director Abby Branan)*

- **CONTRACTS/AGREEMENTS**

9. 2025-081 Public Works Uniform Service Agreement - UniFirst Corp. *(Fleet*

Manager Randy Allison)

10. 2025-082 Purdue National Opioids Settlement (*County Attorney Joy Edelberg*)
11. 2025-083 GDOT - Lighting Support Letter (*Special Projects Manager Charles Trammell*)
12. 2025-084 Turf Management Services Contract Amendment - Integrity Turf (*Assistant County Manager Ashley Peck*)
13. 2025-085 Pinetree Rec Center Pool Heater IGA - LC Board of Education (*Pinetree Rec Center Manager Jared Ray*)
14. 2025-086 Fire/EMS Paging System Replacement - Mobile Communications (*E911 Director Carlton Chester*) **Ratify**
15. 2025-087 Health Department Roof Replacement Contract - American Property Restoration (*Assistant County Manager Ashley Peck*)
16. 2025-088 Windstream Renewal Agreement (*Assistant County Manager Ashley Peck*)

• **OTHER ITEMS**

17. Voting Delegate - Legislative Leadership Conference (*County Clerk Melissa Witcher*)
18. Veterans Memorial Cemetery Property & Funding Allocation - Blackburn Park
19. 2020 SPLOST 2025 Work Plan Amendment (*Finance Director Abby Branan*)
20. 2026 LMIG & TSPLOST Paving List (*Special Projects Manager Charles Trammell*)
21. Design Build for Construction of Field 5 Concession Stand - Staff Committee Recommendation (*Assistant County Manager Ashley Peck*)

• **COUNTY MANAGER**

• **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

- **COMMISSIONERS**
- **PUBLIC COMMENT (Agenda Specific)**
- **ADJOURNMENT**