



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

September 2, 2025
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting - August 5, 2025

- **FINANCIAL REPORTS**

2. July 2025 - Balance Sheet
3. July 2025 - Income Statement
4. July 2025 - Monthly Cash Flow Summary

- **PRESENTATIONS AND REPORTS**

5. Update - Cane Branch WWTP Construction Project

- **OLD BUSINESS**

6. Climavision Radar Installation - Lease Agreement
7. Consideration of LCWSA Purchasing Policy and Procedures

- **NEW BUSINESS**

8. Gaskins Lecraw – Request for Wastewater Treatment Capacity Allocation

- **ADJOURNMENT**