



LUMPKIN COUNTY
Board of Commissioners
Work Session Minutes
99 Courthouse Hill
Dahlonega, GA 30533

September 2, 2025
4:00 PM

CALL TO ORDER

The meeting was called to order at 4:04 pm. Present were Chairman Chris Dockery and Commissioners Tucker Greene, Bobby Mayfield, Rhett Stringer, and Jeff Moran.

PRESENTATIONS

1. Public & Environmental Health Presentations
2. GRPA State Swim Champion Certificate for Amelia Turk (*Regular Meeting*)

MINUTES

3. Board of Commissioners - Work Session - August 5, 2025 4:00 PM
4. Board of Commissioners - Work Session II - August 19, 2025 5:30 PM
5. Board of Commissioners - Regular Meeting - August 19, 2025 6:00 PM
6. Board of Commissioners - Special Called Work Session - August 28, 2025 11:15 AM

RESOLUTIONS

7. 2025-47 Resolution to Adopt an Internal Promotion Policy (*Community & Employee Services Director Alicia Davis*)
8. 2025-48 Amend 2025 Budget Calendar for FY2026 Budget - Amendment #2 (*Finance*)

Director Abby Branan)

9. 2025-49 Resolution Submitting Three Names for Consideration for Hospital Authority Vacancies in Accordance with O.C.G.A. 31-7-72b

CONTRACTS/AGREEMENTS

10. 2025-090 White County - Fire/EMS Automatic Aid Agreement (*EMS Director David Wimpy*)

The Commissioners said the provided maps seemed to be out of date, and they requested some clarification from Chief Wimpy about the agreement and the required distance for a response. Chief Wimpy said he would get updated maps and update the staff analysis by the regular meeting.

11. 2025-091 Department of the Army Training Exercise MOU (*County Manager Alan Ours*)
Chairman Dockery had some concerns about particular sections in the agreement. He said we cannot obligate the Department of Natural Resources to do anything, and he was concerned about the language stating that we will provide facilities and support because it does not specify exactly what the support entails. He also said we need to make sure we notify the people living in the area when a training exercise is occurring so they are not alarmed.

12. 2025-092 TruGreen Turf Care Contract Amendment (*Park & Rec Manager Tim Towe*)
Chairman Dockery asked why this contract amendment was being proposed after we have already finished budget discussions. Mr. Towe said Scott Hamby approached him with this updated proposal a couple of weeks ago, and there is no extra charge. He just wants to offer more services for what we are paying, which will be seven treatments instead of five. Commissioner Stringer said he noticed a bit of crabgrass growth the last time he was there, so perhaps Mr. Hamby also noticed and wants to be proactive. He said he is in favor of it if it means better service with no cost increase.

The Chairman asked why this is on the agenda instead of being coordinated at the staff level, and Mr. Ours explained it is because TruGreen has presented it as a contract amendment, which requires the Board's approval. Chairman Dockery said it doesn't explicitly say in the agreement that it is going from five to seven treatments, so he would like to see the changes spelled out more clearly. Mr. Towe said he will get clarification from Mr. Hamby before the regular meeting.

13. 2025-093 Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, Zydus National Opioids Settlement (*County Attorney Joy Edelberg*)
14. 2025-094 GDOT 5311 Rural Transportation Grant Application (*Fleet Manager Randy Allison*)
15. 2025-095 Recycling & Transfer Station Lease Agreement - Mark Robinson Hauling (*Assistant County Manager Ashley Peck*)

OTHER ITEMS

16. Recommendation on Scope of Work for Energy Savings Project (*Assistant County Manager Ashley Peck*)
Commissioner Greene and Commissioner Stringer will meet with staff to prioritize the scope of work for the project.
17. Approval of Cost Proposal for Turf Installation on the Cloverleaf (*Assistant County Manager Ashley Peck*)

COUNTY MANAGER

Mr. Ours said the pool IGA with the school system has been signed, and we will need to ratify the agreement at the regular meeting.

ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS

COMMISSIONERS

Commissioner Greene asked if we could get a consensus to move forward with the turf project so staff can get a purchase order issued. The BOC was in consensus to move forward, and the item will be ratified at the regular meeting.

PUBLIC COMMENT (Agenda Specific)

Citizen Betty Fisher was pleased that the school system would be able to use the donated pool heaters.

EXECUTIVE SESSION - Potential Litigation

Motion: Commissioner Mayfield moved to enter executive session at 4:37 pm. His motion was seconded by Commissioner Moran, which was approved unanimously.

Motion: Commissioner Stringer moved to exit executive session and re-enter regular session at 5:47 pm. His motion was seconded by Commissioner Mayfield, which was approved unanimously.

There were no announcements from executive session.

ADJOURNMENT

The meeting was adjourned at 5:48 pm.

Date

Chris Dockery, Chairman
Lumpkin County Board of Commissioners

Attest:

Melissa Witcher
Clerk, Lumpkin County