



LUMPKIN COUNTY Board of Commissioners

Work Session II Minutes

**99 Courthouse Hill
Dahlonega, GA 30533**

**September 16, 2025
5:30 PM**

CALL TO ORDER

The meeting was called to order at 6:01 pm. Present were Vice Chairman Rhett Stringer and Commissioners Tucker Greene, Bobby Mayfield, and Jeff Moran. Chairman Chris Dockery was absent.

PRESENTATIONS

1. GRPA State Swim Champion Certificate for Amelia Turk ***Regular Meeting***

MINUTES

2. Board of Commissioners - Work Session - August 5, 2025 4:00 PM
3. Board of Commissioners - Work Session II - August 19, 2025 5:30 PM
4. Board of Commissioners - Regular Meeting - August 19, 2025 6:00 PM
5. Board of Commissioners - Special Called Work Session - August 28, 2025 11:15 AM

RESOLUTIONS

6. 2025-47 Resolution to Adopt an Internal Promotion Policy (*Community & Employee Services Director Alicia Davis*)
7. 2025-48 Amend 2025 Budget Calendar for FY2026 Budget - Amendment #2 (*Finance Director Abby Branan*)

8. 2025-49 Resolution Submitting Three Names for Consideration for Hospital Authority Vacancies in Accordance with O.C.G.A. 31-7-72b - *Jill Holman, Daniel Bosanko, and Reesa Crisson*

CONTRACTS/AGREEMENTS

9. 2025-090 White County - Fire/EMS Automatic Aid Agreement (*EMS Director David Wimpy*)
10. 2025-091 Department of the Army Training Exercise MOU (*County Manager Alan Ours*)
11. 2025-092 TruGreen Turf Care Contract Amendment (*Park & Rec Manager Tim Towe*)
12. 2025-093 Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, Zydus National Opioids Settlement (*County Attorney Joy Edelberg*)
13. 2025-094 GDOT 5311 Rural Transportation Grant Application (*Fleet Manager Randy Allison*)
14. 2025-095 Recycling & Transfer Station Lease Agreement - Mark Robinson Hauling (*Assistant County Manager Ashley Peck*)
Commissioner Mayfield asked if the contractor was only hauling, or if he will be running the recycling station as well. Ms. Peck said there will be a county employee running the recycling center, and Mr. Robinson will be hauling the materials. Commissioner Moran said the progress looked great on his last visit to the site, and Ms. Peck said Charles Trammell and his team did a great job.
15. 2025-096 Pool Heaters MOU - Board of Education ***Ratify***
16. 2025-097 833 Old Dahlonga Hwy Sale Contract (*County Attorney Joy Edelberg*) ***Ratify***

OTHER ITEMS

17. Recommendation on Scope of Work for Energy Savings Project (*Assistant County Manager Ashley Peck*)
18. Approval of Cost Proposal for Turf Installation on the Cloverleaf (*Assistant County Manager Ashley Peck*) **Ratify**
Commissioner Greene thanked the other Commissioners for taking action on this at the first work session. The crew mobilized yesterday and they are starting two weeks early.
19. Decision on Ramakrishnan Srinivasan for Character Area Map Amendment on Parcel 083 100 **Regular Meeting**
20. GA Power Easement - 1680 Morrison Moore Parkway E. - Pedestrian Bridge Area (*County Manager Alan Ours*)

COUNTY MANAGER

ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS

COMMISSIONERS

PUBLIC COMMENT (Agenda Specific)

ADJOURNMENT

The meeting adjourned at 6:07 pm.

Date

Chris Dockery, Chairman
Lumpkin County Board of Commissioners

Attest:

Melissa Witcher
Clerk, Lumpkin County