



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

October 7, 2025
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting - September 2, 2025

- **FINANCIAL REPORTS**

2. August 2025 - Balance Sheet
3. August 2025 - Income Statement
4. August 2025 — Monthly Cash Flow Summary

- **PRESENTATIONS AND REPORTS**

5. 10/07/2025 Update — Cane Branch WWTP Construction Project

- **OLD BUSINESS**

- **NEW BUSINESS**

6. Request for ARPA Funding Allocation for Sewer System Improvements Related to Cane Branch WWTP Project

7. Update on Wastewater Treatment Capacity Allocations and Utilization
8. Review of LCWSA 2022 Sewage Usage Guidelines

- **ADJOURNMENT**