



LUMPKIN COUNTY

Board of Commissioners

Work Session Agenda

**99 Courthouse Hill
Dahlonega, GA 30533**

**October 7, 2025
4:00 PM**

- **CALL TO ORDER**

- **PRESENTATIONS**

1. Lanier Tech Adult Learning Center Presentation (*Jennifer Parker*)
2. Friends of the Animal Shelter Presentation

- **MINUTES**

3. Board of Commissioners - Work Session - September 2, 2025 4:00 PM
4. Board of Commissioners - Public Hearing - Character Area Amendment - September 16, 2025 4:30 PM
5. Board of Commissioners - Work Session II - September 16, 2025 5:30 PM
6. Board of Commissioners - Regular Meeting - September 16, 2025 6:00 PM
7. Board of Commissioners - Public Hearing - Proposed Budget - September 16, 2025 6:30 PM
8. Board of Commissioners - Special Called Meeting - Establish Millage Rate & Adopt Budget - September 30, 2025 4:30 PM

- **RESOLUTIONS**

9. 2025-52 Resolution to Update Alcoholic Beverage Ordinance (*County Clerk Melissa Witcher*)
10. 2025-53 Resolution Appointing Members to Hospital Authority
11. 2025-54 Resolution for the Recreational Trail Program Grant Pre-Application

Authorization Letter, Project Schedule, and Project Cost Estimate (*Rebecca Mincey*)

• **CONTRACTS/AGREEMENTS**

12. 2025-099 Ninth District Opportunity Inc. Lease - Head Start Building (*Assistant County Manager Ashley Peck*)
13. 2025-100 Sandy Springs Vehicle Transfer to Lumpkin County Sheriff Department - 2 Sheriff Department Vehicles (*Fleet Maintenance Manager Randy Allison*)
14. 2025-101 Dawson County - Fire/EMS Automatic Aid Agreement (*EMS Director David Wimpy*)
15. 2025-102 E911 Central Square Additional Field Ops Licenses/Subscriptions Contract (*E911 Director Carlton Chester*)
16. 2025-103 Banking Services Contract (*Finance Director Abby Branan*)
17. 2025-104 Document Destruction Contract - A1 Shredding & Recycling (*Finance Director Abby Branan*)
18. 2025-105 Vendor & Bid Management Contract – Bidnet (*Finance Director Abby Branan*)
19. 2025-106 Mobile Communications Contract - Lumpkin County Radio Tower Dish Alignment (*E911 Carlton Chester*) **Ratify**
20. 2025-107 Display Case in Administration Building - Dahlonega's Military Heritage Museum (*County Clerk Melissa Witcher*)
21. 2025-108 Legacy Link Contract for SFY 2026 (*Senior Center Manager, Marc Bottoms*)
22. 2025-109 Verida, Inc. SFY 2026 Sub-Contractor Coordinated Transportation Agreement (*Senior Center Manager, Marc Bottoms*)
23. 2025-110 Georgia Natural Gas – Natural Gas Agreement (*Finance Director Abby Branan*)
24. 2025-111 County Roads Safety Improvements Bid Award — Blount Construction Co. (*Special Projects Manager Charles Trammell*)
25. 2025-112 Enotah Public Defender Indigent Defense Contract – Four Counties (*Finance Director Abby Branan*)

- **OTHER ITEMS**

26. Special Event Permit - The Highland Masquerade at Wimpy Farms - Etowah Meadery (*County Clerk Melissa Witcher*)
27. Transfer of Property at 120 Riley Road to LC Development Authority (*County Manager Alan Ours*)
28. Secure Rural Schools Act - Title III Money - Certification on Use of Funds (*Finance Director Abby Branan*)
29. Decision on Ramakrishnan Srinivasan for Character Area Map Amendment on Parcel 083 100 - Residential Growth to Gateway Corridor Overlay District (*Community Development Director Vanessa McGrath*) **Regular Meeting**
30. Request for ARPA Funding Allocation – Cane Branch WWTP Collection System Improvements (*W&S Authority Director Sean Phipps*)
31. Recommendation on Scope of Work for Energy Savings Project (*Assistant County Manager Ashley Peck*)

- **COUNTY MANAGER**

- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

- **COMMISSIONERS**

- **PUBLIC COMMENT (Agenda Specific)**

- **ADJOURNMENT**