



LUMPKIN COUNTY
Board of Commissioners
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

October 21, 2025
6:00 PM

- **CALL TO ORDER**

- **INVOCATION & PLEDGE OF ALLEGIANCE**

- **CONSIDERATION OF AGENDA**

- **PUBLIC COMMENT (Agenda Specific)**

- **MINUTES**

1. Board of Commissioners - Work Session - September 2, 2025 4:00 PM
2. Board of Commissioners - Public Hearing - Character Area Amendment - September 16, 2025 4:30 PM
3. Board of Commissioners - Work Session II - September 16, 2025 5:30 PM
4. Board of Commissioners - Regular Meeting - September 16, 2025 6:00 PM
5. Board of Commissioners - Public Hearing - Proposed Budget - September 16, 2025 6:30 PM
6. Board of Commissioners - Special Called Meeting - Establish Millage Rate & Adopt Budget - September 30, 2025 4:30 PM

- **RESOLUTIONS**

7. 2025-52 Resolution to Update Alcoholic Beverage Ordinance (*County Clerk Melissa Witcher*)

8. 2025-53 Resolution Appointing Members to Hospital Authority - *Reesa Crisson-Shedd to Seat 3, with a term expiring 03/01/2029, and Jill Holman to Seat 6, with a term expiring 03/01/2026*
9. 2025-54 Resolution for the Recreational Trail Program Grant Pre-Application Authorization Letter, Project Schedule, and Project Cost Estimate (*Rebecca Mincey*)

• **REPORTS**

Department reports can be viewed on www.lumpkincounty.gov

• **ELECTED OFFICIALS**

• **CONTRACTS/AGREEMENTS**

10. 2025-099 Ninth District Opportunity Inc. Lease - Head Start Building (*Assistant County Manager Ashley Peck*)
11. 2025-100 Sandy Springs Vehicle Transfer to Lumpkin County Sheriff Department - 2 Sheriff Department Vehicles (*Fleet Maintenance Manager Randy Allison*)
12. 2025-101 Dawson County - Fire/EMS Automatic Aid Agreement (*EMS Director David Wimpy*)
13. 2025-102 E911 Central Square Additional Field Ops Licenses/Subscriptions Contract (*E911 Director Carlton Chester*)
14. 2025-103 Banking Services Contract (*Finance Director Abby Branan*)
15. 2025-104 Document Destruction Contract - A1 Shredding & Recycling (*Finance Director Abby Branan*)
16. 2025-105 Vendor & Bid Management Contract – Bidnet (*Finance Director Abby Branan*)
17. 2025-106 Mobile Communications Contract - Lumpkin County Radio Tower Dish Alignment (*E911 Carlton Chester*) **Ratify**
18. 2025-107 Display Case in Administration Building - Dahlonega's Military Heritage Museum (*County Clerk Melissa Witcher*)
19. 2025-108 Legacy Link Contract for SFY 2026 (*Senior Center Manager, Marc*)

Bottoms)

20. 2025-109 Verida, Inc. SFY 2026 Sub-Contractor Coordinated Transportation Agreement (*Senior Center Manager, Marc Bottoms*)
21. 2025-110 Georgia Natural Gas – Natural Gas Agreement (*Finance Director Abby Branan*)
22. 2025-111 County Roads Safety Improvements Bid Award — Blount Construction Co. (*Special Projects Manager Charles Trammell*)
23. 2025-112 Enotah Public Defender Indigent Defense Contract – Four Counties (*Finance Director Abby Branan*) **Ratify**

• **OTHER ITEMS**

24. Special Event Permit - The Highland Masquerade at Wimpy Farms - Etowah Meadery (*County Clerk Melissa Witcher*)
25. Transfer of Property at 120 Riley Road to LC Development Authority (*County Manager Alan Ours*)
26. Secure Rural Schools Act - Title III Money - Certification on Use of Funds (*Finance Director Abby Branan*)
27. Decision on Ramakrishnan Srinivasan for Character Area Map Amendment on Parcel 083 100 - Residential Growth to Gateway Corridor Overlay District (*Community Development Director Vanessa McGrath*)
28. Request for ARPA Funding Allocation – Cane Branch WWTP Collection System Improvements (*W&S Authority Director Sean Phipps*)
29. Recommendation on Scope of Work for Energy Savings Project (*Assistant County Manager Ashley Peck*)

• **COUNTY MANAGER**

• **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

• **COMMISSIONERS**

- **PUBLIC COMMENTS**

- **ADJOURNMENT**