



**LUMPKIN COUNTY**  
**Water & Sewage Authority**  
*Regular Meeting Agenda*  
99 Courthouse Hill  
Dahlonega, GA 30533

November 4, 2025  
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting — October 7, 2025

- **FINANCIAL REPORTS**

2. September 2025 - Balance Sheet
3. September 2025 - Income Statement
4. September 2025 - Monthly Cash Flow Summary

- **PRESENTATIONS AND REPORTS**

5. Update - Cane Branch WWTP Construction Project

- **OLD BUSINESS**

- **NEW BUSINESS**

6. Adoption of LCWSA Watershed Protection Plan (WPP)
7. Yahoola Creek Monitoring Plan

8. United Family Homes - Refund of Tap Fees / Rescission of Sewer Capacity Allocation
9. Reclassification of Wastewater Treatment Capacity Allocation – DDS Lumpkin, LLC

- **ADJOURNMENT**