



LUMPKIN COUNTY
Board of Commissioners
Work Session II Agenda
Commissioners Boardroom

October 19, 2021
5:30 P.M.

- **CALL TO ORDER** Chairman Dockery
- **PROCLAMATIONS**
 1. Joint Proclamation for the 2020-2021 Chairman of the Chamber of Commerce Board of Directors
- **CONSIDERATION OF MINUTES**
 2. Board of Commissioners - Work Session - Sep 7, 2021 4:00 PM
 3. Board of Commissioners - Public Hearing - Sep 21, 2021 5:15 PM
 4. Board of Commissioners - Work Session II - Sep 21, 2021 5:30 PM
 5. Board of Commissioners - Regular Meeting - Sep 21, 2021 6:00 PM
 6. Board of Commissioners - Special Called Meeting - Sep 21, 2021 6:30 PM
- **RESOLUTIONS**
 7. 2021 - 53 - October Surplus Property (*Finance Director Abby Branan*)
 8. 2021 - 54 - Appoint/Reappoint Members to Yahoola Creek Reservoir Property Study Committee
 9. 2021 - 55 - Appoint Members to Planning Commission - Craig Gentry to Seat 1 and Seat 7
 10. 2021 - 56 - Appoint Members to Lumpkin County Airport Authority - Seat B & Seat D both terms expiring 02/19/2025
 11. 2021 - 57 - Amplified Noise Ordinance
- **CONTRACTS/AGREEMENTS**
 12. 2021-062 - GDOT 5311 - Lumpkin County Transit System Title VI Plan (*Public Works Director Larry Reiter*)
 13. 2021-063 - Recycling IGA with Hall County (*Public Works Director Larry Reiter*)
 14. 2021-064 - Wetlands and Jurisdictional Waters Determination Contract Award (*Public Works Director Larry Reiter*)
 15. 2021-065 - Banking Services Contract (*Finance Director Abby Branan*)
 16. 2021-066 - Contract for Service of Mobile Home Decal Citations (*Tax Commissioner Mike Young*)
 17. 2021-067 - Terminate Contract for Land Purchase - Ben Higgins Road - Ratify
 18. 2021-068 - GDOT 5311 FY2023 Application (*Finance Director Abby Branan*)

- **OTHER ITEMS**

19. Secure Rural Schools Act – Title III Money Certification on Use of Funds (*Finance Director Abby Branan*)
20. Alcoholic Beverage License – Iron Mountain Park, LLC dba The Grille at Iron Mountain (*County Clerk Melissa Witcher*)
21. Reevaluation of Recycling Program (*Public Works Director Larry Reiter*)
22. Public Safety Officials and First Responders Supplement Grant Program Application (*Finance Director Abby Branan*)

- **COUNTY MANAGER**

- **COUNTY ATTORNEY**

- **COMMISSIONERS**

- **PUBLIC COMMENT (Agenda Specific)**

- **ADJOURNMENT**

LUMPKIN COUNTY
Board of Commissioners
Work Session II Minutes
Commissioners Boardroom



October 19, 2021
5:30 P.M.

CALL TO ORDER

The meeting was called to order at 5:30 PM by Chairman Chris Dockery

Attendee Name	Title	Status	Arrived
Chris Dockery	Chairman	Present	
Bobby Mayfield	District 2 Commissioner	Present	
Rhett Stringer	District 3 Commissioner	Present	
Jeffrey Moran	District 4 Commissioner	Present	

PROCLAMATIONS

1. Joint Proclamation for the 2020-2021 Chairman of the Chamber of Commerce Board of Directors

Joint Proclamation for the 2020-2021 Chairman of the Chamber of Commerce Board of Directors Matthew Garner

CONSIDERATION OF MINUTES

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RESOLUTIONS

7. 2021 - 53 - October Surplus Property (Finance Director Abby Branan)

October Surplus Property. Consideration of list of County inventory items to be declared surplus.

Commissioner Stringer was informed by the Deputy Coroner that he will be using his own vehicle. The van will just be used for transports. Chairman Dockery asked Finance Director Abby Branan if we would be required to pay his mileage for that. She responded that the travel policy does not allow reimbursement if there is a county vehicle available but a personal vehicle is used.

8. 2021 - 54 - Appoint/Reappoint Members to Yahoola Creek Reservoir Property Study Committee

Appoint/Reappoint Members to Yahoola Creek Reservoir Property Study Committee

9. 2021 - 55 - Appoint Members to Planning Commission - Craig Gentry to Seat 1 and Seat 7

Appoint Members to Planning Commission - Craig Gentry to Seat 1 with a term expiring 08/27/2023 and -- to Seat 7

10. 2021 - 56 - Appoint Members to Lumpkin County Airport Authority - Seat B & Seat D both terms expiring 02/19/2025

Appoint Members to Lumpkin County Airport Authority - Seat B & Seat D both terms expiring 02/19/2025

11. 2021 - 57 - Amplified Noise Ordinance

Amplified Noise Ordinance

CONTRACTS/AGREEMENTS

12. 2021-062 - GDOT 5311 - Lumpkin County Transit System Title VI Plan (Public Works Director Larry Reiter)

GDOT 5311 - Lumpkin County Transit System Title VI Plan. This plan assures the Federal Transit Administration and the Georgia Department of Transportation that Lumpkin County Transit System will not discriminate against any person on the basis of race, color, national origin, age, disability, family or religious status, as provided by Title VI of the Civil Rights Act of 1964, Federal Transit Laws, 49 CRR Part 21 Unlawful Discrimination, Non-discrimination in Federally-Assisted Programs of the Department of Transportation and as per written guidance under FTA Circular 4702.1B, dated October 2012, be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination or retaliation under any program or activity undertaken by Lumpkin County Transit System.

13. 2021-063 - Recycling IGA with Hall County (Public Works Director Larry Reiter)

Recycling IGA with Hall County. Renew the recycling IGA with Hall County

14. 2021-064 - Wetlands and Jurisdictional Waters Determination Contract Award (Public Works Director Larry Reiter)

Wetlands and Jurisdictional Waters Determination Contract Award. Award contract for a consultant to perform a Wetlands and Jurisdictional Waters Determination as part of the Phase II Primary Surface Grading project.

15. 2021-065 - Banking Services Contract (Finance Director Abby Branan)

Banking Services Contract. Recommendation to award a contract renewal for banking services with United Community Bank.

16. 2021-066 - Contract for Service of Mobile Home Decal Citations (Tax Commissioner Mike Young)

Contract for Service of Mobile Home Decal Citations.

17. 2021-067 - Terminate Contract for Land Purchase - Ben Higgins Road - Ratify

Terminate Contract for Land Purchase - Ben Higgins Road - Ratify

18. 2021-068 - GDOT 5311 FY2023 Application (Finance Director Abby Branan)

GDOT 5311 FY2023 Application. APPLICATION SUBMISSION FFY 2023 (July 1, 2022 – June 30, 2023)

Lumpkin County Board of Commissioners is required to submit an application each year to the Georgia Department of Transportation (GDOT) for continuation of funding for the 5311 Rural Transit program. The deadline for the application submission is November 1, 2021

OTHER ITEMS

19. Secure Rural Schools Act – Title III Money Certification on Use of Funds (Finance Director Abby Branan)

Secure Rural Schools Act – Title III Money Certification on Use of Funds. To certify that all funds have been used or obligated by September 30, 2021.

20. Alcoholic Beverage License – Iron Mountain Park, LLC dba The Grille at Iron Mountain (County Clerk Melissa Witcher)

This is for the issuance of an alcoholic beverage license for beer, wine, and distilled spirits for consumption on premises and movable bar located at 116 Iron Mountain Parkway, Dahlonega, GA 30533.

21. Reevaluation of Recycling Program (Public Works Director Larry Reiter)

Reevaluation of Recycling Program. Discussion of the recycling program to determine feasibility.

Chairman Dockery said he has had several individuals reach out to him who are passionate about the recycling issue, whether they are in favor of a charge or opposed. He stated we need to evaluate the program in regards to the cost to the Lumpkin County taxpayers. A recycling charge would help offset the burden on property taxpayers, and people would still be able to recycle.

22. 2021-073 - Public Safety Officials and First Responders Supplement Grant Program Application (Finance Director Abby Branan)

Public Safety Officials and First Responders Supplement Grant Program Application

COUNTY MANAGER

Alan Ours informed everyone that on Thursday from 4:00 pm - 7:00 pm, there will be an open house with GMRC and the Planning Department regarding the Comprehensive Plan and character area map. The open house will be located at the Park and Rec Community Center and is open to the public.

COUNTY ATTORNEY

COMMISSIONERS

PUBLIC COMMENT (Agenda Specific)

ADJOURNMENT

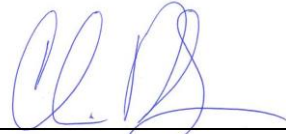
The meeting was adjourned at 5:39 PM.

November 17, 2021

Date



Melissa Witcher
County Clerk, Lumpkin County



Chris Dockery, Chairman
Lumpkin County Board of Commissioners