



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

December 2, 2025
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting — November 11, 2025

- **FINANCIAL REPORTS**

2. October 2025 - Balance Sheet
3. October 2025 - Income Statement
4. October 2025 - Monthly Cash Flow Summary

- **PRESENTATIONS AND REPORTS**

5. Update — Cane Branch WWTP Construction Project
6. Update - Yahoola Creek Park Stream Restoration Project

- **OLD BUSINESS**

7. Status Update – Refund of Tap Fees to United Family Homes
8. Consideration of LCWSA Purchasing Policy and Procedures

- **NEW BUSINESS**

- **ADJOURNMENT**