



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

January 6, 2026
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting - December 2, 2025

- **FINANCIAL REPORTS**

2. November 2025 - Balance Sheet
3. November 2025 - Income Statement
4. November 2025 - Monthly Cash Flow Summary

- **PRESENTATIONS AND REPORTS**

5. Update - Cane Branch WWTP Construction Project
6. Update - Yahoola Creek Park Stream Restoration Project

- **OLD BUSINESS**

7. LCWSA Purchasing Policy and Procedures

- **NEW BUSINESS**

8. Update on Wastewater Treatment Capacity Allocations

• **ADJOURNMENT**