



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

February 3, 2026
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting - January 6, 2026

- **FINANCIAL REPORTS**

2. December 2026 - Balance Sheet
3. December 2026 - Income Statement
4. December 2026 - Cash Flow Statement

- **PRESENTATIONS AND REPORTS**

5. LCWSA Presentation: Lumpkin County Board of Commissioners Planning Retreat - January 30, 2026

- **OLD BUSINESS**

- **NEW BUSINESS**

6. Jeremiah's Place — Mission Overview, Expansion Planning and Utility Coordination

7. 2026 LCWSA Operations Budget

- **ADJOURNMENT**