



LUMPKIN COUNTY

Board of Commissioners

Work Session II Agenda

99 Courthouse Hill
Dahlonega, GA 30533

February 17, 2026
5:30 PM

- **CALL TO ORDER**

- **PRESENTATIONS**

1. Mauldin & Jenkins Assessment Presentation

- **PROCLAMATIONS**

2. Proclamation Recognizing February as Career, Technical, and Agricultural Education Month
3. Dahlonega Sunrise Rotary Club The Wimpy Weekend Joint Proclamation ***Ratify***

- **MINUTES**

4. Board of Commissioners - Work Session - January 6, 2026 4:00 PM
5. Board of Commissioners - Work Session II - January 20, 2026 5:30 PM
6. Board of Commissioners - Regular Meeting - January 20, 2026 6:00 PM
7. Board of Commissioners - Public Hearing - January 20, 2026 4:20 PM
8. Board of Commissioners - Appeal Hearing - January 20, 2026 4:30 PM
9. Board of Commissioners - Retreat - January 30, 2026 9:00 AM

- **RESOLUTIONS**

10. 2026-09 Resolution Adopting the Parks & Recreation Department

Tournament/Field Request & Approval Procedures (*Parks & Recreation Interim Manager Ahmad Kamara*)

11. 2026-10 Resolution to Update the Lumpkin County Fee Schedule (*Finance Director Abby Branan*)
12. 2026-11 Resolution to Amend the Finance & Purchasing Policy (*Finance Director Abby Branan*) **Ratify**
13. 2026-12 Appoint/Reappoint Members to Parks & Recreation Citizens Advisory Board - *Scott Lord to Seat 4, of an unexpired term ending 12/31/2026, and Hank Haynes to Seat 5, with a term expiring 12/31/2027*

• **CONTRACTS/AGREEMENTS**

14. 2026-010 Georgia Transmission Utility Encroachment Agreement - Blackburn Road - Lumpkin County Veterans Cemetery **Ratify**
15. 2026-011 Disaster Debris Removal and Disposal Contract - Southern Disaster Recovery (*Roads Superintendent David Robinson*)
16. 2026-012 Disaster Debris Removal & Disposal Contract - Ceres Environmental (*Roads Superintendent David Robinson*)
17. 2026-013 Disaster Debris Monitoring Contract - Thompson Consulting Services (*Roads Superintendent David Robinson*)
18. 2026-014 Disaster Debris Monitoring Contract - DebrisTech (*Roads Superintendent David Robinson*)
19. 2026-015 CorrectHealth Inmate Medical Renewal (*Sheriff Stacy Jarrard*)
20. 2026-016 Contract Renewal for ESRI for ArcGIS Products (*Community Development Director Vanessa McGrath*)
21. 2026-017 Bluebeam Studio Subscription Service Renewal Agreement (*Community Development Director Vanessa McGrath*)
22. 2026-018 U.S. Army Corps of Engineers Right of Entry Form - Yahoola Creek Park Streambank Restoration Project (*W&S Authority Director Sean Phipps*) **Ratify**
23. 2026-019 U.S. Army Corps of Engineers Authorization to Act as an Agent Form - Yahoola Creek Park Streambank Restoration Project (*W&S Authority Director Sean Phipps*) **Ratify**
24. 2026-020 Mauldin & Jenkins – Audit Engagement Letter **Ratify**

25. 2026-021 2026 LMIG Asphalt Resurfacing Bid Award — C.W. Matthews
(*Special Projects Manager Charles Trammell*)
26. 2026-022 2026 TSPLOST Asphalt Resurfacing Bid Award - Colditz Trucking
(*Special Projects Manager Charles Trammell*)
27. 2026-023 Sandy Springs Vehicle Donation - K9 Police Pursuit Vehicle (*Fleet
Manager Randy Allison*)
28. 2026-024 Amendment to 2025 LMIG Contract - Colditz Trucking (*Special
Project Manager Charles Trammell*)

- **OTHER ITEMS**

29. Special Event Alcoholic Beverage Permit - KC Bison Ranch Inaugural Winter
Dinner (*County Clerk Melissa Witcher*) **Ratify**
30. 2014 SPLOST 2026 Work Plan (*Finance Director Abby Branan*)
31. 2020 SPLOST 2026 Work Plan (*Finance Director Abby Branan*)
32. 2023 TSPLOST 2026 Work Plan (*Finance Director Abby Branan*)
33. 2026 SPLOST 2026 Work Plan (*Finance Director Abby Branan*)
34. National Opioid Settlements 2026 Projects (*Finance Director Abby Branan*)
35. Create Additional Athletic Coordinator Position (*County Manager Alan Ours*)

- **COUNTY MANAGER**

- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

- **COMMISSIONERS**

- **PUBLIC COMMENT (Agenda Specific)**

- **ADJOURNMENT**

