



**LUMPKIN COUNTY**  
**Board of Commissioners**  
*Regular Meeting Agenda*  
99 Courthouse Hill  
Dahlonega, GA 30533

February 17, 2026  
6:00 PM

- **CALL TO ORDER**

- **INVOCATION & PLEDGE OF ALLEGIANCE**

- **CONSIDERATION OF AGENDA**

- **PUBLIC COMMENT (Agenda Specific)**

- **PRESENTATIONS**

1. Recognition of Winter Storm Employees

- **PROCLAMATIONS**

2. Proclamation Recognizing February as Career, Technical, and Agricultural Education Month
3. Dahlonega Sunrise Rotary Club The Wimpy Weekend Joint Proclamation ***Ratify***
4. Proclamation in Recognition of Chairman Chris Dockery

- **MINUTES**

5. Board of Commissioners - Work Session - January 6, 2026 4:00 PM
6. Board of Commissioners - Work Session II - January 20, 2026 5:30 PM

7. Board of Commissioners - Regular Meeting - January 20, 2026 6:00 PM
8. Board of Commissioners - Public Hearing - January 20, 2026 4:20 PM
9. Board of Commissioners - Appeal Hearing - January 20, 2026 4:30 PM
10. Board of Commissioners - Retreat - January 30, 2026 9:00 AM

## • RESOLUTIONS

11. 2026-09 Resolution Adopting the Parks & Recreation Department Tournament/Field Request & Approval Procedures (*Parks & Recreation Interim Manager Ahmad Kamara*)
12. 2026-10 Resolution to Update the Lumpkin County Fee Schedule (*Finance Director Abby Branan*)
13. 2026-11 Resolution to Amend the Finance & Purchasing Policy (*Finance Director Abby Branan*) **Ratify**
14. 2026-12 Appoint/Reappoint Members to Parks & Recreation Citizens Advisory Board - *Scott Lord to Seat 4, of an unexpired term ending 12/31/2026, and Hank Haynes to Seat 5, with a term expiring 12/31/2027*

## • REPORTS

Department reports can be viewed on [www.lumpkincounty.gov](http://www.lumpkincounty.gov)

## • ELECTED OFFICIALS

## • CONTRACTS/AGREEMENTS

15. 2026-010 Georgia Transmission Utility Encroachment Agreement - Blackburn Road - Lumpkin County Veterans Cemetery **Ratify**
16. 2026-011 Disaster Debris Removal and Disposal Contract - Southern Disaster Recovery (*Roads Superintendent David Robinson*)
17. 2026-012 Disaster Debris Removal & Disposal Contract - Ceres Environmental (*Roads Superintendent David Robinson*)
18. 2026-013 Disaster Debris Monitoring Contract - Thompson Consulting Services (*Roads Superintendent David Robinson*)

19. 2026-014 Disaster Debris Monitoring Contract - DebrisTech (*Roads Superintendent David Robinson*)
20. 2026-015 CorrectHealth Inmate Medical Renewal (*Sheriff Stacy Jarrard*)
21. 2026-016 Contract Renewal for ESRI for ArcGIS Products (*Community Development Director Vanessa McGrath*)
22. 2026-017 Bluebeam Studio Subscription Service Renewal Agreement (*Community Development Director Vanessa McGrath*)
23. 2026-018 U.S. Army Corps of Engineers Right of Entry Form - Yahoola Creek Park Streambank Restoration Project (*W&S Authority Director Sean Phipps*) **Ratify**
24. 2026-019 U.S. Army Corps of Engineers Authorization to Act as an Agent Form - Yahoola Creek Park Streambank Restoration Project (*W&S Authority Director Sean Phipps*) **Ratify**
25. 2026-020 Mauldin & Jenkins – Audit Engagement Letter **Ratify**
26. 2026-021 2026 LMIG Asphalt Resurfacing Bid Award — C.W. Matthews (*Special Projects Manager Charles Trammell*)
27. 2026-022 2026 TSPLOST Asphalt Resurfacing Bid Award - Colditz Trucking (*Special Projects Manager Charles Trammell*)
28. 2026-023 Sandy Springs Vehicle Donation - K9 Police Pursuit Vehicle (*Fleet Manager Randy Allison*)
29. 2026-024 Amendment to 2025 LMIG Contract - Colditz Trucking (*Special Project Manager Charles Trammell*)

• **OTHER ITEMS**

30. Special Event Alcoholic Beverage Permit - KC Bison Ranch Inaugural Winter Dinner (*County Clerk Melissa Witcher*) **Ratify**
31. 2014 SPLOST 2026 Work Plan (*Finance Director Abby Branan*)
32. 2020 SPLOST 2026 Work Plan (*Finance Director Abby Branan*)
33. 2023 TSPLOST 2026 Work Plan (*Finance Director Abby Branan*)
34. 2026 SPLOST 2026 Work Plan (*Finance Director Abby Branan*)
35. National Opioid Settlements 2026 Projects (*Finance Director Abby Branan*)

36. Create Additional Athletic Coordinator Position (*County Manager Alan Ours*)

- **COUNTY MANAGER**
- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**
- **COMMISSIONERS**
- **PUBLIC COMMENTS**
- **EXECUTIVE SESSION - Personnel**
- **ADJOURNMENT**