



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

March 3, 2026
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting — February 3, 2026

- **FINANCIAL REPORTS**

2. January 2026 - Balance Sheet
3. January 2026 - Income Statement
4. January 2026 - Cash Flow Statement

- **PRESENTATIONS AND REPORTS**

5. Update - Cane Branch WWTP Construction Project
6. Update - Yahoola Creek Park Stream Restoration Project

- **OLD BUSINESS**

- **NEW BUSINESS**

7. Loan Modification - GEFA Loan CW2023022

8. Authorization to Create Part-Time Work-Based Learning (WBL) Student Position
9. GEFA Hurricane Helene Resiliency Funding – Water System Improvements

- **ADJOURNMENT**