



LUMPKIN COUNTY

Board of Commissioners

Work Session II Agenda

**99 Courthouse Hill
Dahlonega, GA 30533**

**March 17, 2026
5:30 PM**

- **CALL TO ORDER**

- **PRESENTATIONS**

1. Recognition of 2025 Employees of the Year ***Regular Meeting***

- **MINUTES**

2. Board of Commissioners - Work Session - February 3, 2026 4:00 PM
3. Board of Commissioners - Appeal Hearing - February 17, 2026 4:30 PM
4. Board of Commissioners - Work Session II - February 17, 2026 5:30 PM
5. Board of Commissioners - Regular Meeting - February 17, 2026 6:00 PM
6. Board of Commissioners - Public Hearing - February 19, 2026 4:00 PM
7. Board of Commissioners - Special Called Meeting - February 19, 2026 4:15 PM

- **RESOLUTIONS**

8. 2026-16 Resolution to Adopt Greenwood Park Way, Greenwood Trail, & Green Cove Road into County Road System (*Special Projects Manager Charles Trammell*)
9. 2026-17 Reappoint Member to Lumpkin County Veterans Affairs Committee - *Wyatt Phillips to Seat 8, with a term expiring 04/14/2030*

- **CONTRACTS/AGREEMENTS**

10. 2026-025 PowerDMS Contract Renewal (*Sheriff Stacy Jarrard*)
11. 2026-026 Legacy Link Commitment Letter FY-2027 (*Senior Center Manager Marc Bottoms*)
12. 2026-027 Carlton Seitz Road Widening Project Civil Design - Davis Engineering & Surveying, LLC (*Special Projects Manager Charles Trammell*)
13. 2026-028 Jenifer Skelton - Xtra Hands Cleaning & More Contract Renewal 2026-2027 (*Senior Center Manager Marc Bottoms*)
14. 2026-029 Yahoola Creek Park Turf Field Added Scope of Work (*Assistant County Manager Ashley Peck*)
15. 2026-030 Cloverleaf Turf Project: Additional Items (*Assistant County Manager Ashley Peck*)
16. 2026-031 Lumpkin County Community Center Renovation - Gordian Contract (*Assistant County Manager Ashley Peck*)

• **OTHER ITEMS**

17. Town Creek Road Resurfacing - Cavender Creek Road to White County Line (*Special Projects Manager Charles Trammell*)
18. Position Reclassification - Senior Center Food Prep Service Worker (Part-time to Full-time) (*Senior Center Manager Marc Bottoms*)
19. Design approval for Animal Shelter (*Assistant County Manager Ashley Peck*)
20. Request for Building Modification: Holly Annex (Old Cannery Building) (*Assistant County Manager Ashley Peck*)
21. Bear on the Square Committee Request - Community House (*County Manager Alan Ours*)

• **COUNTY MANAGER**

• **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

• **COMMISSIONERS**

- **PUBLIC COMMENT (Agenda Specific)**

- **ADJOURNMENT**