



LUMPKIN COUNTY
Board of Commissioners
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

March 17, 2026
6:00 PM

- **CALL TO ORDER**

- **INVOCATION & PLEDGE OF ALLEGIANCE**

- **CONSIDERATION OF AGENDA**

- **PUBLIC COMMENT (Agenda Specific)**

- **PRESENTATIONS**

1. Recognition of 2025 Employees of the Year

- **MINUTES**

2. Board of Commissioners - Work Session - February 3, 2026 4:00 PM
3. Board of Commissioners - Appeal Hearing - February 17, 2026 4:30 PM
4. Board of Commissioners - Work Session II - February 17, 2026 5:30 PM
5. Board of Commissioners - Regular Meeting - February 17, 2026 6:00 PM
6. Board of Commissioners - Public Hearing - February 19, 2026 4:00 PM
7. Board of Commissioners - Special Called Meeting - February 19, 2026 4:15 PM

- **RESOLUTIONS**

8. 2026-16 Resolution to Adopt Greenwood Park Way, Greenwood Trail, & Green Cove Road into County Road System (*Special Projects Manager Charles Trammell*)
9. 2026-17 Reappoint Member to Lumpkin County Veterans Affairs Committee - *Wyatt Phillips to Seat 8, with a term expiring 04/14/2030*

- **REPORTS**

Department reports can be viewed on www.lumpkincounty.gov

- **ELECTED OFFICIALS**

- **CONTRACTS/AGREEMENTS**

10. 2026-025 PowerDMS Contract Renewal (*Sheriff Stacy Jarrard*)
11. 2026-026 Legacy Link Commitment Letter FY-2027 (*Senior Center Manager Marc Bottoms*)
12. 2026-027 Carlton Seitz Road Widening Project Civil Design - Davis Engineering & Surveying, LLC (*Special Projects Manager Charles Trammell*)
13. 2026-028 Jenifer Skelton - Xtra Hands Cleaning & More Contract Renewal 2026-2027 (*Senior Center Manager Marc Bottoms*)
14. 2026-029 Yahoola Creek Park Turf Field Added Scope of Work (*Assistant County Manager Ashley Peck*)
15. 2026-030 Cloverleaf Turf Project: Additional Items (*Assistant County Manager Ashley Peck*)
16. 2026-031 Lumpkin County Community Center Renovation - Gordian Contract (*Assistant County Manager Ashley Peck*)

- **OTHER ITEMS**

17. Town Creek Road Resurfacing - Cavender Creek Road to White County Line

(Special Projects Manager Charles Trammell)

18. Position Reclassification - Senior Center Food Prep Service Worker (Part-time to Full-time) *(Senior Center Manager Marc Bottoms)*
19. Design approval for Animal Shelter *(Assistant County Manager Ashley Peck)*
20. Request for Building Modification: Holly Annex (Old Cannery Building)
(Assistant County Manager Ashley Peck)
21. Bear on the Square Committee Request - Community House *(County Manager Alan Ours)*

- **COUNTY MANAGER**

- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

- **COMMISSIONERS**

- **PUBLIC COMMENTS**

- **ADJOURNMENT**