



LUMPKIN COUNTY
Board of Commissioners
Work Session II Agenda
99 Courthouse Hill
Dahlonega, GA 30533

April 21, 2026
5:30 PM

- **CALL TO ORDER**

- **PROCLAMATIONS**

1. Joint Proclamation to Recognize April as Child Abuse Awareness Month
Regular Meeting
2. Proclamation of Recognition Lumpkin County Indians 12U Girls Basketball Team State Champions ***Regular Meeting***

- **MINUTES**

3. Board of Commissioners - Work Session - March 3, 2026 4:00 PM
4. Board of Commissioners - Appeal Hearing - March 17, 2026 4:30 PM
5. Board of Commissioners - Work Session II - March 17, 2026 5:30 PM
6. Board of Commissioners - Regular Meeting - March 17, 2026 6:00 PM

- **RESOLUTIONS**

7. 2026-18 Resolution Creating a Filming Permit Policy & Procedure (*County Clerk Melissa Witcher*)
8. 2026-19 Reappoint Member to LC W&S Authority - *Vic Dover to Seat 5, with a term expiring 05/31/2030*
9. 2026-20 Reappoint Members to Yahoola Creek Reservoir Property Study Committee - *Tom Lamb to Seat 1, Ben LaChance to Seat 2, Martie Heaton to Seat 3, David Payne to Seat 4, Steve Gooch to Seat 5, Wyman Walden to Seat 6, and DeEnna Walters to Seat 7, all with terms expiring 05/15/2027*

10. 2026-21 Appoint Member to Airport Authority - *Steve Widincamp to Seat C, with a term expiring 02/19/2030*
11. 2026-22 Appoint Member to Library Board of Trustees - *Kirk Bradley to Seat 1, with a term expiring 06/30/2030*
12. 2026-23 Appoint Member to AVITA Board of Directors - *Bobby Mayfield to Seat 2, with a term expiring 12/31/2028*
13. 2026-24 Amend Membership Requirements & Appoint Member to Lumpkin County Veterans Affairs Committee - *Kevin Connell to Seat 9, with a term expiring 04/14/2027*
14. 2026-25 Adopt South Hampton Subdivision Roads - Surrey Court, English Court, and Candover Court into County Road System (*Special Projects Manager Charles Trammell*)
15. 2026-26 April Surplus Items List (*Finance Director Abby Branan*)
16. 2026-27 GDNr Recreational Trails Program Second-Level Application Resolution (*Finance Director Abby Branan*)
17. 2026-28 Appoint Member to Planning Commission - *Derek Runyon to Seat 4, of an unexpired term ending 08/27/2026*
18. 2026-29 Create and Appoint Members to Comp Plan Committee - *Mac McConnell to Seat 1, David Woodward to Seat 2, Ken Akins to Seat 3, Don Becker to Seat 4, Steven Smith to Seat 5, and Derek Leonard to Seat 6, all with terms expiring 07/31/2027*

• **CONTRACTS/AGREEMENTS**

19. 2026-032 Six Remnant Defendants Opioid Settlement (*County Attorney Joy Edelberg*)
20. 2026-033 GMRC Agreement – GDNr Recreational Trails Program Second Level Application Preparation (*Finance Director Abby Branan*) **Ratify**
21. 2026-034 Community Center Design Fee Proposal (*Assistant County Manager Ashley Peck*)
22. 2026-035 Board of Regents/UGA & Lumpkin County MOU – Extension Service Office (*Finance Director Abby Branan*)
23. 2026-036 IWorq Service Agreement (*Public Works Director Chris Thomas*)
24. 2026-037 Memorandum of Understanding with the Department of the Army

(County Manager Alan Ours)

25. 2026-038 Wahoo Creek Road Repair & Pipe Installation Bid Award - JL Gaddis LLC *(Special Projects Manager Charles Trammell)*
26. 2026-039 FY 2026 LMIG Safety Action Plan (SAP) GDOT Grant Application *(Public Works Director Chris Thomas)*

• **OTHER ITEMS**

27. Special Event Permit - Dahlonega Lumpkin County Chamber of Commerce Inspire Event *(County Clerk Melissa Witcher)* **Ratify**
28. Catered Special Event Permit - Sorority Gathering at the Views at Nimblewill *(County Clerk Melissa Witcher)* **Ratify**
29. Catered Special Event Permit - SigFest at Pine Valley *(County Clerk Melissa Witcher)* **Ratify**
30. Catered Special Event Permit - KC Bison Ranch Summer Jam *(County Clerk Melissa Witcher)*
31. Special Event Permit - KC Bison Summer Jam *(County Clerk Melissa Witcher)*
32. Consideration of the 2026 SPLOST 2026 Work Plan Amendment *(Finance Director Abby Branan)* **Ratify**
33. Scope Change Request: Multipurpose Field Turf Project *(Assistant County Manager Ashley Peck)* **Ratify**

• **COUNTY MANAGER**

• **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

• **COMMISSIONERS**

• **PUBLIC COMMENT (Agenda Specific)**

- **ADJOURNMENT**