



LUMPKIN COUNTY

Board of Commissioners

Work Session II Agenda

**99 Courthouse Hill
Dahlonega, GA 30533**

**May 19, 2026
5:30 PM**

- **CALL TO ORDER**

- **MINUTES**

1. Board of Commissioners - Appeal Hearing - April 7, 2026 3:15 PM
2. Board of Commissioners - Work Session - April 7, 2026 4:00 PM
3. Board of Commissioners - Work Session II - April 21, 2026 5:30 PM
4. Board of Commissioners - Regular Meeting - April 21, 2026 6:00 PM

- **RESOLUTIONS**

5. 2026-30 Reappoint Member to Board of Tax Assessors - *Lee Gaddis to Seat 4, with a term expiring 06/30/2031*
6. 2026-31 Appoint Members to Lumpkin County DFACS Board - *Anna Beth Horsley to Seat 1, and Mandy Williams to Seat 7, both to unexpired terms ending 05/31/2029.*
7. 2026-32 Local Emergency Operations Plan (LEOP) Update (*EMA Director David Wimpy*)
8. 2026-33 May Surplus List (*Finance Director Abby Branan*)

- **CONTRACTS/AGREEMENTS**

9. 2026-040 Lumpkin County Board of Health MOU (*Community & Employee Services Director Alicia Davis*)
10. 2026-041 Pitney Bowes SendPro C200 Mailing System Lease Renewal -

Sheriff's Office (*Sheriff Stacy Jarrard*)

11. 2026-042 Health Insurance Renewal & Other Voluntary Insurance Benefits (*Community & Employee Services Director Alicia Davis*)
12. 2026-043 GDOC Inmate Work Detail Contract Renewal (*County Clerk Melissa Witcher*)
13. 2026-044 Accept GDOT 5311 Rural Transportation FY27 Grant (*Public Works Director Chris Thomas*) **Ratify**
14. 2026-045 Duplicating Products Upgrade Contract (*Finance Director Abby Branan*)
15. 2026-046 Enotah Public Defender Indigent Defense Contract – Four Counties (*Finance Director Abby Branan*)
16. 2026-047 Enotah Public Defender Indigent Defense Contract - City (*Finance Director Abby Branan*)
17. 2026-048 Legacy Link SFY26 Contract Addendum #1 (*Senior Center Manager Marc Bottoms*)
18. 2026-049 Trio Community Meals, LLC SFY 2027 Contract Renewal (*Senior Center Manager Marc Bottoms*)
19. 2026-050 Tourism Development Contract – Dahlonega-Lumpkin County Convention and Visitors Bureau Inc. (*Finance Director Abby Branan*)
20. 2026-051 Scroggs and Grizzel Contract Amendment - Design Build Service for the Concession Stand at Field 5 (*Assistant County Manager Ashley Peck*)

• **OTHER ITEMS**

21. Request Department Name Change from Lumpkin County Animal Shelter to Lumpkin County Animal Services (*Animal Shelter Manager Wayne Marshall*)
22. 2023 TSPLOST 2026 Work Plan Amendment (*Finance Director Abby Branan*)
23. 2026 LMIG Proposed Road List (*Special Projects Manager Charles Trammell*) **Ratify**
24. Request Department Name Change From Lumpkin County Senior Center to Lumpkin County Senior Life Enrichment Center (*Senior Center Manager Marc Bottoms*)
25. Enotah Circuit - FY27 Budget (*Finance Director Abby Branan*)

- **COUNTY MANAGER**
- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**
- **COMMISSIONERS**
- **PUBLIC COMMENT (Agenda Specific)**
- **ADJOURNMENT**