



LUMPKIN COUNTY Board of Commissioners

Work Session II Minutes

**99 Courthouse Hill
Dahlonega, GA 30533**

**May 19, 2026
5:30 PM**

CALL TO ORDER

The meeting was called to order at 5:40 pm. Present were Vice Chairman Jeff Moran and Commissioners Tucker Greene and Bobby Mayfield.

MINUTES

1. Board of Commissioners - Appeal Hearing - April 7, 2026 3:15 PM
2. Board of Commissioners - Work Session - April 7, 2026 4:00 PM
3. Board of Commissioners - Work Session II - April 21, 2026 5:30 PM
4. Board of Commissioners - Regular Meeting - April 21, 2026 6:00 PM

RESOLUTIONS

5. 2026-30 Reappoint Member to Board of Tax Assessors - *Lee Gaddis to Seat 4, with a term expiring 06/30/2031*
6. 2026-31 Appoint Members to Lumpkin County DFACS Board - *Anna Beth Horsley to Seat 1, and Mandy Williams to Seat 7, both to unexpired terms ending 05/31/2029.*
7. 2026-32 Local Emergency Operations Plan (LEOP) Update (*EMA Director David Wimpy*)
8. 2026-33 May Surplus List (*Finance Director Abby Branan*)

CONTRACTS/AGREEMENTS

9. 2026-040 Lumpkin County Board of Health MOU (*Community & Employee Services Director Alicia Davis*)
10. 2026-041 Pitney Bowes SendPro C200 Mailing System Lease Renewal - Sheriff's Office (*Sheriff Stacy Jarrard*)
11. 2026-042 Health Insurance Renewal & Other Voluntary Insurance Benefits (*Community & Employee Services Director Alicia Davis*)
12. 2026-043 GDOC Inmate Work Detail Contract Renewal (*County Clerk Melissa Witcher*)
13. 2026-044 Accept GDOT 5311 Rural Transportation FY27 Grant (*Public Works Director Chris Thomas*) **Ratify**
14. 2026-045 Duplicating Products Upgrade Contract (*Finance Director Abby Branan*)
15. 2026-046 Enotah Public Defender Indigent Defense Contract – Four Counties (*Finance Director Abby Branan*)
16. 2026-047 Enotah Public Defender Indigent Defense Contract - City (*Finance Director Abby Branan*)
17. 2026-048 Legacy Link SFY26 Contract Addendum #1 (*Senior Center Manager Marc Bottoms*)
18. 2026-049 Trio Community Meals, LLC SFY 2027 Contract Renewal (*Senior Center Manager Marc Bottoms*)

19. 2026-050 Tourism Development Contract – Dahlonega-Lumpkin County Convention and Visitors Bureau Inc. (*Finance Director Abby Branan*)
20. 2026-051 Scroggs and Grizzel Contract Amendment - Design Build Service for the Concession Stand at Field 5 (*Assistant County Manager Ashley Peck*)

OTHER ITEMS

21. Request Department Name Change from Lumpkin County Animal Shelter to Lumpkin County Animal Services (*Animal Shelter Manager Wayne Marshall*)
22. 2023 TSPLOST 2026 Work Plan Amendment (*Finance Director Abby Branan*)
23. 2026 LMIG Proposed Road List (*Special Projects Manager Charles Trammell*) **Ratify**
24. Request Department Name Change From Lumpkin County Senior Center to Lumpkin County Senior Life Enrichment Center (*Senior Center Manager Marc Bottoms*)
25. Enotah Circuit - FY27 Budget (*Finance Director Abby Branan*)

COUNTY MANAGER

ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS

COMMISSIONERS

Commissioner Greene encouraged everyone to exercise their right to vote. Commissioner Mayfield said this week will be graduation at the Mountain Education School and Lumpkin County High School.

PUBLIC COMMENT (Agenda Specific)

Roger Roy, resident of 304 Forest Run, asked for details on item 12, the inmate work detail contract with the Georgia Department of Corrections. The County Clerk clarified that this is the inmate crew from Blairsville.

ADJOURNMENT

The meeting was adjourned at 5:48 pm.

Date

Jeff Moran, Vice Chairman
Lumpkin County Board of Commissioners

Attest:

Melissa Witcher
Clerk, Lumpkin County