



LUMPKIN COUNTY Board of Commissioners

Work Session Agenda
99 Courthouse Hill
Dahlonega, GA 30533

**June 2, 2026
4:00 PM**

- **CALL TO ORDER**

- **PRESENTATIONS**

1. 2027 Proposed Budget Presentation (*Finance Director Abby Branan*)
2. 2025 Audit Presentation (*Mauldin & Jenkins*) ***Regular Meeting***

- **MINUTES**

3. Board of Commissioners - Work Session - May 5, 2026 4:00 PM
4. Board of Commissioners - Public Hearing - May 19, 2026 5:15 PM
5. Board of Commissioners - Work Session II - May 19, 2026 5:30 PM
6. Board of Commissioners - Regular Meeting - May 19, 2026 6:00 PM

- **RESOLUTIONS**

7. 2026-34 Appoint Member to Lumpkin County Library Board of Trustees - *Whittney McPherson to Seat 4, with a term expiring 06/30/2030*
8. 2026-35 Resolution to Adopt 0.2 miles (1050 ft) of Fannie Russell Road from Burnt Stand Road as a County Road (*Community Development Director Vanessa McGrath*)
9. 2026-36 Resolution Updating the Hazard Mitigation Plan (*EMA Director David Wimpy*)
10. 2026-37 Update the Lumpkin County Fee Schedule (*Finance Director Abby Branan*)

11. 2026-38 Amend 2026 Budget (*Finance Director Abby Branan*)
12. 2026-39 Resolution to Adopt Grand Oak Lane (0.44 Mile) within Grand Oaks Subdivision (*Community Development Director Vanessa McGrath*)

• **CONTRACTS/AGREEMENTS**

13. 2026-052 Integrity Turf Contract Renewal and Amendment (*Assistant County Manager Ashley Peck*)
14. 2026-053 PetPoint Animal Services Software Upgrade Agreement (*Animal Services Manager Wayne Marshall*)
15. 2026-054 ACCG - IRMA Property & Liability Renewal (*Community & Employee Services Director Alicia Davis*)
16. 2026-055 Jack Freeman Medical Director Contract Renewal (*EMA Director David Wimpy*)
17. 2026-056 United Futbol Academy Soccer Contract Renewal (*Park & Rec Manager Ahmad Kamara*)
18. 2026-057 Lanier Tech Contract Renewal - Johnson Street (*County Clerk Melissa Witcher*)
19. 2026-058 ATS Waypoint Contract – Justice Center Basement HVAC Controls (*Finance Director Abby Branan*)
20. 2026-059 Copper Mines Road Culvert Relining Contract - Townley Construction (*Special Projects Manager Charles Trammell*)
21. 2026-060 Legacy Link, Inc. SFY 26 Contract Addendum #2 (*Senior Life Enrichment Center Manager Marc Bottoms*)
22. 2026-061 Animal Shelter Construction Bid Award (*Assistant County Manager Ashley Peck*)
23. 2026-062 Turf Care Management Contract: TruGreen Limited Partnership (*Assistant County Manager Ashley Peck*)
24. 2026-063 Lumpkin County Veterans Memorial Cemetery Grading Bid Award - T.W. Phillips Grading, Inc. (*Special Projects Manager Charles Trammell*)
25. 2026-064 Mauldin & Jenkins Request for Additional Single Audit Compensation (*Finance Director Abby Branan*)

- **OTHER ITEMS**

26. Community House New Stove/Range Donation - Dahlonga Woman's Club
(*County Clerk Melissa Witcher*)
27. Sheriff's Office Volunteer Organization Donation - Six AVIVE Connect AED's,
Six CPR/AED Rescue Kits, Six Semi Rigid AED Cases to Sheriff's Department
(*Sheriff Stacy Jarrard*)
28. National Opioid Settlements 2026 Projects Amendment (*Finance Director
Abby Branan*)
29. Community Center Interior Finishes Approval (*Assistant County Manager
Ashley Peck*)

- **COUNTY MANAGER**

- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

- **COMMISSIONERS**

- **PUBLIC COMMENT (Agenda Specific)**

- **ADJOURNMENT**