



**LUMPKIN COUNTY**  
**Board of Commissioners**  
*Special Work Session Agenda*  
**Executive Conference Room**  
**99 Courthouse Hill**  
**Dahlonega, GA 30533**

**June 17, 2026**  
**9:00 AM**

- **CALL TO ORDER**
  
- **DISCUSS 2027 BUDGET**
  
- **Library**
  
- **Development Authority of Lumpkin County**
  
- **Sheriff's Office**
  
- **Clerk of Courts**
  
- **Coroner**
  
- **Staff**
  
- **ADJOURNMENT**