



LUMPKIN COUNTY
Board of Commissioners
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

June 16, 2026
6:00 PM

- **CALL TO ORDER**

- **INVOCATION & PLEDGE OF ALLEGIANCE**

- **CONSIDERATION OF AGENDA**

- **PUBLIC COMMENT (Agenda Specific)**

- **PRESENTATIONS**

1. 2025 Audit Presentation (*Mauldin & Jenkins*)

- **MINUTES**

2. Board of Commissioners - Work Session - May 5, 2026 4:00 PM
3. Board of Commissioners - Public Hearing - May 19, 2026 5:15 PM
4. Board of Commissioners - Work Session II - May 19, 2026 5:30 PM
5. Board of Commissioners - Regular Meeting - May 19, 2026 6:00 PM

- **RESOLUTIONS**

6. 2026-34 Appoint Member to Lumpkin County Library Board of Trustees - *Whittney McPherson to Seat 4, with a term expiring 06/30/2030*

7. 2026-35 Resolution to Adopt 0.2 miles (1050 ft) of Fannie Russell Road from Burnt Stand Road as a County Road (*Community Development Director Vanessa McGrath*)
8. 2026-36 Resolution Updating the Hazard Mitigation Plan (*EMA Director David Wimpy*)
9. 2026-37 Update the Lumpkin County Fee Schedule (*Finance Director Abby Branan*)
10. 2026-38 Amend 2026 Budget (*Finance Director Abby Branan*)
11. 2026-39 Resolution to Adopt Grand Oak Lane (0.44 Mile) within Grand Oaks Subdivision (*Community Development Director Vanessa McGrath*)
12. 2026-40 Create and Appoint Members to Lumpkin County Land Use and Development Regulations Review Committee - *Chairman Stringer to Seat 1, Commissioner -- to Seat 2, Vanessa McGrath to Seat 3, Martin Durand to Seat 4, Chris Adams to Seat 5, Trevor Eudy to Seat 6, Kathy Lacy-Eglian to Seat 7, Megan Mazzola to Seat 8, Greg Hayes to Seat 9, and Don Becker to Seat 10, all with terms expiring 12/31/2026.*
13. 2026-41 Resolution to Authorize the Introduction of Local Legislation to Initiate a New Local Homestead Option Sales Tax (LHOST) to Fund Homestead Exemptions in the County

• REPORTS

Department reports can be viewed on www.lumpkincounty.gov

• ELECTED OFFICIALS

• CONTRACTS/AGREEMENTS

14. 2026-052 Integrity Turf Contract Renewal and Amendment (*Assistant County Manager Ashley Peck*)
15. 2026-053 PetPoint Animal Services Software Upgrade Agreement (*Animal Services Manager Wayne Marshall*)
16. 2026-054 ACCG - IRMA Property & Liability Renewal (*Community & Employee Services Director Alicia Davis*)
17. 2026-055 Jack Freeman Medical Director Contract Renewal (*EMA Director*

David Wimpy)

18. 2026-056 United Futbol Academy Soccer Contract Renewal (*Park & Rec Manager Ahmad Kamara*)
19. 2026-057 Lanier Tech Contract Renewal - Johnson Street (*County Clerk Melissa Witcher*)
20. 2026-058 ATS Waypoint Contract – Justice Center Basement HVAC Controls (*Finance Director Abby Branan*)
21. 2026-059 Copper Mines Road Culvert Relining Contract - Townley Construction (*Special Projects Manager Charles Trammell*)
22. 2026-060 Legacy Link, Inc. SFY 26 Contract Addendum #2 (*Senior Life Enrichment Center Manager Marc Bottoms*)
23. 2026-061 Animal Shelter Construction Bid Award (*Assistant County Manager Ashley Peck*)
24. 2026-062 Turf Care Management Contract: TruGreen Limited Partnership (*Assistant County Manager Ashley Peck*)
25. 2026-063 Lumpkin County Veterans Memorial Cemetery Grading Bid Award - T.W. Phillips Grading, Inc. (*Special Projects Manager Charles Trammell*)
26. 2026-064 Mauldin & Jenkins Request for Additional Single Audit Compensation (*Finance Director Abby Branan*)
27. 2026-065 Community Center Additional Scope of Work (*Assistant County Manager Ashley Peck*)

• **OTHER ITEMS**

28. Community House New Stove/Range Donation - Dahlonga Woman's Club (*County Clerk Melissa Witcher*)
29. Sheriff's Office Volunteer Organization Donation - Six AVIVE Connect AED's, Six CPR/AED Rescue Kits, Six Semi Rigid AED Cases to Sheriff's Department (*Sheriff Stacy Jarrard*)
30. National Opioid Settlements 2026 Projects Amendment (*Finance Director Abby Branan*)
31. Community Center Interior Finishes Approval (*Assistant County Manager Ashley Peck*) **Ratify**

- **COUNTY MANAGER**
- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**
- **COMMISSIONERS**
- **PUBLIC COMMENTS**
- **ADJOURNMENT**