



LUMPKIN COUNTY

Board of Commissioners

Work Session Agenda

**99 Courthouse Hill
Dahlonega, GA 30533**

**July 7, 2026
4:00 PM**

- **CALL TO ORDER**

- **PROCLAMATIONS**

1. Joint Proclamation in Recognition of Mrs. Emma Jean Miller's 100th Birthday
Ratify

- **MINUTES**

2. Board of Commissioners - Work Session - June 2, 2026 4:00 PM
3. Board of Commissioners - Work Session II - June 16, 2026 5:30 PM
4. Board of Commissioners - Regular Meeting - June 16, 2026 6:00 PM
5. Board of Commissioners - Appeal Hearing - June 16, 2026 4:30 PM
6. Board of Commissioners - Special Called Work Session - June 17, 2026 9:00 AM

- **RESOLUTIONS**

7. 2026-42 Reappoint Members to Lumpkin County Planning Commission - *Chris Adams to Seat 3, and Derek Runyon to Seat 4, both with terms expiring 08/27/2030*
8. 2026-43 Resolution to Dissolve Recycling & Litter Committee
9. 2026-44 Adopt Revised Watershed Protection Plan (June 24, 2026) and LCWSA Sanitary Sewer Service Area/Watershed Protection Area Map (*Water & Sewerage Authority Director Sean Phipps*)

- **CONTRACTS/AGREEMENTS**

10. 2026-066 DebtBook Contract Renewal (*Finance Director Abby Branan*)
11. 2026-067 Enotah Accountability Courts MOU - Fiscal Agent (*Finance Director Abby Branan*)
12. 2026-068 LC Emergency Services EMS Students - Northeast Georgia Medical Center, Inc. Training Agreement (*EMA Director David Wimpy*)
13. 2026-069 Lumpkin County - Wimpy Airport Fuel Farm Replacement Contract - L & T Inc. (*Public Buildings Manager David Campbell*)
14. 2026-070 Boardroom Podium & Screen System Updates - Howard Technology Solutions (*County Clerk Melissa Witcher*)
15. 2026-071 Purchase Special Response Team Medical Equipment - North American Rescue (*Sheriff Stacy Jarrard*)
16. 2026-072 Purchase In-Car Mobile Printers & Software at Sheriff's Office - Howard Technology Solutions (*Sheriff Stacy Jarrard*)
17. 2026-073 Purchase Radios for Sheriff's Office Patrol Cars - Mobile Communications America (MCA) (*Public Works Director Chris Thomas*)
18. 2026-074 Road Resurfacing Bid Award - Colditz Trucking (*Public Works Director Chris Thomas*)

- **OTHER ITEMS**

19. Recommendations for Community Center Renovations (*Assistant County Manager Ashley Peck*)
20. Lumpkin County's Support & Participation in the Georgia Grown Trail 52 Initiative

- **COUNTY MANAGER**

- **ASSISTANT COUNTY MANAGER & DEPARTMENT HEADS**

- **COMMISSIONERS**
- **PUBLIC COMMENT (Agenda Specific)**
- **ADJOURNMENT**