



LUMPKIN COUNTY
Water & Sewage Authority
Regular Meeting Agenda
99 Courthouse Hill
Dahlonega, GA 30533

September 1, 2026
2:00 PM

- **WELCOME AND CALL TO ORDER**

- **APPROVAL OF AGENDA**

- **APPROVAL OF MINUTES**

1. Regular Meeting — Aug 4, 2026

- **FINANCIAL REPORTS**

2. July 2026 - Balance Sheet
3. July 2026 - Income Statement
4. July 2026 - Monthly Cash Flow Summary

- **PRESENTATIONS AND REPORTS**

5. Update — Cane Branch WWTP Construction Project
6. Update — Yahoola Creek Park Stream Restoration

- **OLD BUSINESS**

- **NEW BUSINESS**

- **ADJOURNMENT**