



LUMPKIN COUNTY

Board of Commissioners

Work Session Agenda

Commissioners Boardroom

March 1, 2022
4:00 P.M.

The purpose of the work session is to discuss agenda items for the Regular Meeting.

- **CALL TO ORDER** Chairman Dockery
- **PRESENTATIONS**
 1. Enotah CASA Presentation (*Enotah Casa Director Della Lago*)
- **MINUTES**
 2. Board of Commissioners - Work Session - Feb 1, 2022 4:00 PM
 3. Board of Commissioners - Work Session II - Feb 15, 2022 5:30 PM
 4. Board of Commissioners - Regular Meeting - Feb 15, 2022 6:00 PM
 5. Board of Commissioners - Joint Special Called Meeting - Feb 17, 2022 6:00 PM
 6. Board of Commissioners - Public Hearing - Feb 22, 2022 6:00 PM
- **RESOLUTIONS**
 7. 2022 - 12 - Reappoint Member to LC Veterans Affairs Committee - Joshua Fitzgerald to Seat 8, expiring 4/14/2026
 8. 2022 - 13 - March Surplus Property (*Finance Director Abby Branan*)
 9. 2022 - 14 - Resolution to Adopt the Hazard Mitigation Plan Update (*Emergency Services Director David Wimpy*)
- **CONTRACTS/AGREEMENTS**
 10. 2022-005 - CorrectHealth Inmate Medical Contract Amendment (*Sheriff Stacy Jarrard*)
 11. 2022-006 - Retain Service of an Owner's Representative – Animal Shelter (*Special Projects Director Ashley Peck*)
 12. 2022-007 - Retain Architect for New Animal Shelter (*Special Projects Director Ashley Peck*)
Work Session II
 13. 2022-008 - IT Services Agreement (*Special Projects Director Ashley Peck*)
 14. 2022-009 - MOU Amendment – Board of Regents/UGA & Lumpkin County - Extension 4-H Agent Contract (*Finance Director Abby Branan*) **Work Session II**
 15. 2022-010 - Disaster Debris Removal & Disposal - Custom Tree Care, Inc. (*Public Works Director Larry Reiter*)
 16. 2022-011 - Ambulance Billing Contract (*Finance Director Abby Branan*) **Work Session II**
 17. 2022-012 - Little Mountain Road Widening Bid Award (*Public Works Director Larry Reiter*)
Work Session II

18. 2022-013 - Granicus Peak Meeting & Agenda Software Contract (*County Clerk Melissa Witcher*)
19. 2022-014 - Legal Services Contract (*Finance Director Abby Branan*)

- **OTHER ITEMS**

20. Alcoholic Beverage License – Yogis Quikstop II LLC d/b/a Turners Corner Grocery Store (*County Clerk Melissa Witcher*)
21. Special Event Permit Request – Dahlonega-Lumpkin County Chamber of Commerce Graduation Dinner (*County Clerk Melissa Witcher*)
22. Special Event Permit Request – Dahlonega-Lumpkin County Chamber of Commerce Welcome Dinner (*County Clerk Melissa Witcher*)
23. Special Event Permit Request – Dahlonega-Lumpkin County Chamber of Commerce Annual Meeting & Dinner (*County Clerk Melissa Witcher*)
24. Special Event Permit Request – R-Ranch 4th of July Concert Festival (*County Clerk Melissa Witcher*)
25. Special Event Permit Request – R-Ranch Mountain Top Rodeo (*County Clerk Melissa Witcher*)
26. New Chamber/Visitor Center Sign Request (*Special Projects Director Ashley Peck*)
27. Request for Funding a Program Manager for Broadband Infrastructure Grant Project (*Development Authority Director Rebecca Mincey*)
28. Discuss Animal Shelter Location (*Special Projects Director Ashley Peck*)
29. NTIA Broadband Infrastructure Program Acceptance (*Finance Director Abby Branan*)

- **COUNTY MANAGER**

- **COUNTY ATTORNEY**

- **COMMISSIONERS**

- **PUBLIC COMMENT (Agenda Specific)**

- **ADJOURNMENT**

LUMPKIN COUNTY
Board of Commissioners
Work Session Minutes
Commissioners Boardroom



March 1, 2022
4:00 P.M.

CALL TO ORDER

The meeting was called to order at 4:01 PM by Chairman Chris Dockery

Attendee Name	Title	Status	Arrived
Chris Dockery	Chairman	Present	
Tucker Greene	District 1 Commissioner	Absent	
Bobby Mayfield	District 2 Commissioner	Present	
Rhett Stringer	District 3 Commissioner	Present	
Jeffrey Moran	District 4 Commissioner	Present	

PRESENTATIONS

1. Enotah CASA Presentation (Enotah Casa Director Della Lago)

Enotah CASA Presentation

MINUTES

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RESOLUTIONS

7. 2022 - 12 - Reappoint Member to LC Veterans Affairs Committee - Joshua Fitzgerald to Seat 8, expiring 4/14/2026

Reappoint Member to LC Veterans Affairs Committee - Joshua Fitzgerald to Seat 8, expiring 4/14/2026

8. 2022 - 13 - March Surplus Property (Finance Director Abby Branan)

March Surplus Property. Consideration of list of County inventory items to be declared surplus.

Commissioner Mayfield commended staff for following the new vehicle replacement policy.

9. 2022 - 14 - Resolution to Adopt the Hazard Mitigation Plan Update (Emergency Services Director David Wimpy)

Resolution to Adopt the Hazard Mitigation Plan Update. This is a Federal required plan that enables Lumpkin County to seek mitigation grant funding after a disaster, when funding is available.

Fire Chief David Wimpy said this is a renewal we have had since 2018, and we just got FEMA approval so it is ready to be adopted as a resolution. After the BOC approves it, he will take it to the City for their part. Chief Wimpy explained this is necessary in order to receive any state or federal funding after a disaster.

CONTRACTS/AGREEMENTS

10. 2022-005 - CorrectHealth Inmate Medical Contract Amendment (Sheriff Stacy Jarrard)

CorrectHealth Inmate Medical Contract Amendment

Finance Director Abby Branan said last month, staff was directed to negotiate with CorrectHealth, but they said they were unable to reduce the price due to rising healthcare costs. We can either move forward with their requested \$60,000 increase, or we can look at a different provider. Commissioner Mayfield said this will probably be the first of many increases in costs for services that we will see. The Chairman agreed with his point, but he said just paying the \$60,000 just because that's what they're asking for would not be right. We should put it out for bid to explore other options. The Chairman observed that if the increase is market driven, all bids would come in around the same amount.

Commissioner Stringer asked where the money would come from to pay the increase, and Ms. Branan replied it would be contingency. Commissioner Mayfield asked if putting it out to bid would leave the prisoners without medical care. Ms. Branan said she could try to negotiate a month-to-month contract with CorrectHealth so the inmates would not have a lapse in care, but she is unsure if they would be willing to do that. Commissioner Stringer said it seems as if we aren't under a contract now, so we may as well try to bid it out. Ms. Branan mentioned that Sheriff Jarrard was concerned about his staff having to hand out medications.

Chairman Dockery said it seemed irresponsible of CorrectHealth to wait until after the year began to give us a price increase. They should not give us a new contract in January and just expect it to be signed. Commissioner Stringer noted that the email from the company even said "renewal date 1/1/22", but the email was not sent until January 11th. Chairman Dockery asked how long it would take to undergo the bid process, and Ms. Branan replied it could be possible to have it completed in time for the April regular meeting. The Chairman said he doesn't want to have a lapse in service, but it does not sit right with him that CorrectHealth would assume we would just sign the contract. The correct thing to do is bid it out. Commissioner Stringer was in agreement as long as it did not result in a lapse of service.

Commissioner Mayfield agreed we need the best deal for the taxpayers, but we need a plan in case CorrectHealth chooses to walk away. They may end up having the lowest price, but until we bid it out, we won't know. Commissioner Stringer asked if we could pay them monthly at the new rate until we bid it out, just to keep from having a lapse in service? Ms. Branan said they could try to negotiate that. The Chairman did some quick calculations and said it would be about a 19% increase over the current rate. He said we could try paying monthly at the new proposed rate, but we should investigate what other counties are paying for inmate medical care. We can evaluate if other counties have experienced similar increases in medical care costs. Paying the increase just because they are asking for it isn't smart, the Chairman observed. Commissioner Moran stated Sheriff Jarrard raised some legitimate concerns at the previous meeting, but we are owed a cost breakdown and the possibility of bidding it out.

Ms. Branan said she does not foresee CorrectHealth allowing us to continue at the old rate. Chairman Dockery said they should give us the opportunity to explore our options. This isn't a situation we created. Commissioner Stringer asked if we would have to wait until the regular meeting to vote on beginning the bid process. Ms. Branan said we could go ahead and begin the process. The Chairman said we do not have to hide the fact we are looking to bid it out when we negotiate with CorrectHealth. If we had known last year they were planning on going up \$60,000, we could have bid it out then. We can request to pay monthly at the higher rate until then, and hopefully we will have the information by the next meeting.

11. 2022-006 - Retain Service of an Owner's Representative – Animal Shelter (Special Projects Director Ashley Peck)

Retain Service of an Owner's Representative – Animal Shelter. Consideration of the contract for an owner's representative for the Animal Shelter.

12. 2022-007 - Retain Architect for New Animal Shelter (Special Projects Director Ashley Peck)

Retain Architect for New Animal Shelter

Special Projects Director Ashley Peck said an RFQ was put out and we received three responses back, two of which we are going to interview. We will have a recommendation by work session II.

13. 2022-008 - IT Services Agreement (Special Projects Director Ashley Peck)

IT Services Agreement. Contract Renewal with ACNS for IT Services.

Ms. Peck said we made a few adjustments to the contract, including breaking it down by actual responsibilities and adding disaster planning. We also included a service level agreement where they are required to maintain a certain level of infrastructure in County operations. Chairman Dockery asked if ACNS was planning on including a service technician who is dedicated to the County? Ms. Peck said staff has felt as if that is not yet necessary. She has conducted weekly meetings with ACNS to make sure all of the departments' needs are being met. If we do require a full time person they can provide it, but staff does not feel like it is needed now. Ms. Peck clarified for Commissioner Mayfield that we only pay the hourly wage for a technician if someone is on site.

14. 2022-009 - MOU Amendment – Board of Regents/UGA & Lumpkin County - Extension 4-H Agent Contract (Finance Director Abby Branan)

MOU Amendment – Board of Regents/UGA & Lumpkin County - Extension 4-H Agent Contract. MOU spelling out duties and responsibilities of both parties.

15. 2022-010 - Disaster Debris Removal & Disposal - Custom Tree Care, Inc. (Public Works Director Larry Reiter)

Disaster Debris Removal & Disposal contract renewal- Custom Tree Care, Inc. Renewal of contract for an additional 1-year term.

16. 2022-011 - Ambulance Billing Contract (Finance Director Abby Branan)

Ambulance Billing Contract. Consideration of the contract renewal for ambulance billing.

17. 2022-012 - Little Mountain Road Widening Phase 1 Bid Award (Public Works Director Larry Reiter)

Little Mountain Road Widening Phase 1 Bid Award. Consider the award of a contract to Colditz Trucking, Inc. for the widening 3.5 miles of Little Mountain Rd/ Sheep Wallow Rd from the new bridge to the intersection with Mill Creek Rd (Phase I).

Commissioner Mayfield asked about SPLOST collections going up, and asked if we could use those to do more paving on this road. Ms. Branan said we can certainly evaluate that in the future, and the BOC will have the option of choosing what to do with those funds.

18. 2022-013 - Granicus Peak Meeting & Agenda Software Contract (County Clerk Melissa Witcher)

Granicus Peak Meeting & Agenda Software Contract. This is for approval to move from IQM2 to the Granicus Peak Meeting and Agenda software.

The County Clerk explained this new software will streamline the agenda creation process and make things much easier for staff.

19. 2022-014 - Legal Services Contract (Finance Director Abby Branan)

Legal Services Contract. Consideration of a contract for legal services with Horne & Edelberg PC.

OTHER ITEMS

20. Alcoholic Beverage License – Yogis Quikstop II LLC d/b/a Turners Corner Grocery Store (County Clerk Melissa Witcher)

Alcoholic Beverage License – Yogis Quikstop II LLC d/b/a Turners Corner Grocery Store. This is for the issuance of an alcoholic beverage license for Beer & Wine Package sales located at 13870 US 19, Cleveland, GA 30528.

21. Special Event Permit Request – Dahlonega-Lumpkin County Chamber of Commerce Graduation Dinner (County Clerk Melissa Witcher)

Special Event Permit Request – Dahlonega-Lumpkin County Chamber of Commerce Graduation Dinner. Special Event Permit allowing the Chamber of Commerce to hold their annual graduation dinner on May 12, 2022.

22. Special Event Permit Request – Dahlonega-Lumpkin County Chamber of Commerce Welcome Dinner (County Clerk Melissa Witcher)

Special Event Permit Request – Dahlonega-Lumpkin County Chamber of Commerce Welcome Dinner. Special Event Permit allowing the Chamber of Commerce to hold their annual welcome dinner on August 25, 2022.

23. Special Event Permit Request – Dahlonega-Lumpkin County Chamber of Commerce Annual Meeting & Dinner (County Clerk Melissa Witcher)

Special Event Permit Request – Dahlonega-Lumpkin County Chamber of Commerce Annual Meeting & Dinner. Special Event Permit allowing the Chamber of Commerce to hold their annual meeting and dinner on November 10, 2022.

24. Special Event Permit Request – R-Ranch 4th of July Concert Festival (County Clerk Melissa Witcher)

Special Event Permit Request – R-Ranch 4th of July Concert Festival. Special Event Permit allowing the R-Ranch to hold a 4th of July Concert Festival on July 1-2, 2022.

25. Special Event Permit Request – R-Ranch Mountain Top Rodeo (County Clerk Melissa Witcher)

Special Event Permit Request – R-Ranch Mountain Top Rodeo. Special Event Permit allowing the R-Ranch to hold Mountain Top Rodeo on June 10-11, 2022.

26. New Chamber/Visitor Center Sign Request (Special Projects Director Ashley Peck)

The Chamber is requesting approval for a new sign to be installed at the Visitor Center.

27. Request for Funding a Program Manager for Broadband Infrastructure Grant Project (Development Authority Director Rebecca Mincey)

The DALC & Lumpkin County have received notice of funding from the Georgia State Fiscal Recovery Fund (SFRF) and the U.S. Department of Commerce for the National Telecommunications and Information Administration (NTIA) for broadband infrastructure. As a part of the infrastructure project, it is the intention of the DALC to hire a third-party contractor (Program Manager) to assist with project oversight, implementation, tracking and collection of data, and reporting for both grant programs. The Program Manager will work on behalf of the DALC and Lumpkin County Government staff to ensure there is no fraud, waste, or abuse associated with the grant funds.

Development Authority Director Rebecca Mincey said we just received notification from NTIA (National Telecommunication & Information Administration) that we have been awarded the federal grant as well. The Development Authority is looking over the State Fiscal Recovery Fund grant application and comparing it to the federal application to ensure there is no overlap. We can amend the state application and resubmit it to the state; there is a process for this in place so nothing is jeopardized. Ms. Mincey said we will move forward with both projects for an even more beneficial impact for our citizens. Carl Vinson Institute of Government is working with the provider as well.

Ms. Mincey explained the staff analysis in the agenda packet is outdated as of Friday. We will now have two grant programs with different pools of money. We are currently waiting to hear back from the third-party contractor regarding their NTIA compliance. Ms. Mincey said there will be updated information before the work session II.

Chairman Dockery said the County will partner with the internet provider who performs the work, and since the funds are coming from a public entity, we feel it is important to have a manager to oversee the provider's work. He asked Ms. Mincey if the oversight could be paid for out of the federal grant, and she responded affirmatively, though it will require a local match. She said they intend to have an open house in April regarding the project.

The Chairman said we are giving funding to the provider but their work will be monitored to ensure the money is spent within Lumpkin County, the way it is intended to be spent. That is the intent of having a program manager. Ms. Mincey explained both programs are reimbursement programs, so the provider will do the work, submit the documentation, and then they receive payment. Their priority areas are unserved census blocks.

28. Discuss Animal Shelter Location (Special Projects Director Ashley Peck)

Discuss Animal Shelter Location. Location for the new Animal Shelter.

Special Projects Director Ashley Peck said staff was directed to evaluate County-owned property for a suitable location. Three possible sites have been proposed. Ms. Peck said Wayne Marshall works hard to create a warm and welcoming environment at the shelter, which helps with the high adoption rate. They have developed operational practices that have become a model for surrounding shelters. Ms. Peck displayed a PowerPoint presentation about the proposed sites.

Location 1 is near the fire station along the front of the property. This would be an ideal centralized location for animal shelter operations, as it is within the portion of the County that produces the most animal control calls, and it is near several main roads. There would be room for expansion and the inclusion of a short-term large animal retention area. This site would allow for easy and swift construction, and is the least expensive option. Location 1 is 541' to the nearest residence. Ms. Peck said the vegetation along the front of the property would be left there.

Location 2 would be further in to Blackburn Park at the current Vegetative Debris Management Area. The location will have to be approved by both EPD and FEMA, Ms. Peck explained. Just like location 1, this site would be a good site for the animal shelter operations and would have room for expansion and a temporary large animal retention area. This site is further than location 1 from the nearest resident at 1353 feet rather than 541 feet. This site would require a revision to the Blackburn Park site plan, and it would require the construction of a road. Ms. Peck explained the estimated cost for an entrance road to location 2 would be \$323,775, which could be funded by TSPLOST. There would be an additional estimated \$13,000 added cost for the utility build, as well. This area was intended to be a picnic area in the future Blackburn Park site plan.

Chairman Dockery discussed with Larry Reiter if an easement was needed from Blackburn Park Elementary. Commissioner Mayfield had some questions about how this might impact the future use of the site for ball fields or similar recreation facilities. Mr. Reiter and Ms. Peck said this should not impact any future ball fields, but there is a lot of grading work to be done if we choose this site. There was additional discussion over the topography and whether a road could be used for future Park & Rec facilities. Mr. Reiter pointed out the creek

running through the property and how that will impact things in the future. Commissioner Mayfield commented that if we ever do build some Park & Rec facilities out there, the road could be linked up for that purpose.

Location 3 would be in the City next to the Transfer Station. The central location in town would be beneficial, Ms. Peck explained, but it is a more difficult build site due to topography and the landfill caps. Additionally, the traffic patterns at the Transfer Station would pose a challenge. There would be no room for expansion and it would be difficult to include a short-term large animal retention area. The site is also very close to the Sheriff's firing range. The proximity to the transfer station and the accompanying odors will negatively affect public perception of the shelter, Ms. Peck explained, and the gunshots from the firing range could be detrimental to the animals. The site would also require an additional 650 feet of road to be constructed estimated at \$254,154, and it would require screening and security fencing, which would be over \$20,000. The tap fees and City water and sewer would add an additional \$40,000 to the cost, and would lead to increased utility costs during operations.

Chairman Dockery said he originally thought it would be a good location, but it certainly would create a negative public image of the shelter if it was right next to the dump and firing range. The increased utility costs and expensive build costs are something to consider, as well. Commissioner Mayfield said with all of these extra costs, it ends up costing just as much as the road for location 2 in Blackburn Park. Ms. Peck then displayed a total cost comparison of the three proposed sites.

Chairman Dockery asked Wayne Marshall, the Animal Shelter Manager, for his opinion on the best site. Mr. Marshall said the southern half of the County has the most traffic in regards to shelter/animal control operations. As far as the City, Animal Control only picks up strays at the City's request; they do not handle code enforcement. The southern unincorporated county is their busiest area for calls, so either of the Blackburn Park sites work well for him, Mr. Marshall explained. Location 3 would have a negative impact on public perception of the shelter, he observed.

29. NTIA Broadband Infrastructure Program Acceptance (Finance Director Abby Branan)

NTIA Broadband Infrastructure Program Acceptance.

Abby Branan asked for consensus from the Commissioners on this item so staff can get it to NTIA as soon as possible.

COUNTY MANAGER

COUNTY ATTORNEY

COMMISSIONERS

Chairman Dockery said Commissioner Greene is out of town. Commissioner Stringer gave an update on the Lumpkin County Water & Sewerage Authority. Commissioner Moran said he attended the Lumpkin Youth Leadership class graduation and it was a great event.

PUBLIC COMMENT (Agenda Specific)

Will Howell, president of the Riverwalk Subdivision Homeowners Association, came to speak against the proposed Blackburn Park locations for the new animal shelter. He said there are too many houses in the area and an animal shelter won't be compatible, and he urged the Commissioners to communicate with Blackburn Elementary on how having a kill shelter might affect the students.

Adelia Formica, Riverwalk Subdivision, also came to oppose the new animal shelter in Blackburn Park. She said they are concerned mainly about noise and potential impacts to property values. She discussed how the property is "public institutional" and to her interpretation of that term, the property should be primarily engaged in recreational, religious, educational, or philanthropic uses. Ms. Formica said according to her calculations, their subdivision brings in \$45,000 of tax dollars to the County, but no one else will want to build in the area if there is a dog shelter. She said any firemen stationed at Station 8 will not want to hear dogs barking, and it could stress out the special needs schoolchildren at Blackburn Elementary. Ms. Formica said the proposed

location 1 is under power lines, and she has heard that proximity to power lines can have negative health impacts on animals, including disorientation. She said Blackburn Park would be a wonderful asset to the County if it was used for recreation. Lastly, Ms. Formica said she heard her neighbor saying the County dumps roadkill in the vegetative debris management area in Blackburn Park. She said if that was accurate, it would cause a coyote problem.

Mr. Byron Baudo, resident of Riverwalk Subdivision, said the amount of people who have come to oppose the new animal shelter shows how important this topic is. Mr. Baudo said as the County grows, we will need more Fire/EMS and law enforcement infrastructure. The County could instead use this property to develop a state-of-the-art Fire/EMS/Law Enforcement training center, which would be beneficial for employees and citizens. Mr. Baudo said once the shelter is built and dogs start barking all day, he wouldn't want to be a fireman over at Station 8. He stated he has yet to see a single citizen in favor of this shelter in Blackburn Park.

Mr. Baudo continued, saying he does not see a need to relocate the shelter to Blackburn Park. The County should find a way to renovate the existing shelter. Mr. Baudo was questionable of the statement that the busiest area for the Animal Shelter was the southern part of the County. He said such a statement should surely be backed up by call logs or emails. If that is the case, why is it the busiest area? Mr. Baudo said either more people are moving in to this part of the County, or it has become a dumping ground for everyone. Mr. Baudo explored various reasons for why the southern part of the County must be the source of so many calls to the shelter. He said if it is a dumping ground for abandoned animals, then animal control needs to work with law enforcement to prevent it.

Mr. Baudo read a large section of the County Code regarding animal ownership, including the responsibilities of owners and what constitutes a domestic animal. He said the County will be liable for all of these stray animals. Mr. Baudo strongly reiterated his desire for the County to scrap the Blackburn Park animal shelter and instead construct a state-of-the-art Fire/EMS facility. Fire/EMS is more important than an animal shelter.

Tom Formica, also of Riverwalk Subdivision, asked if there were any other options. Chairman Dockery said these three are the options currently presented by staff, though the BOC have not made a decision yet. Mr. Formica said he understands the current shelter will have to be torn down, as it will be impossible to renovate. He asked if it would be possible to rebuild on that site after it is demolished, and whether a cost-analysis has been performed for that. He said you only need a couple acres for an animal shelter. Mr. Formica suggested partnering with TLC Humane Society to see if they could provide some land or take over the running of the County shelter. He also suggested that if the County chooses to put the shelter at the Transfer Station, perhaps the gun range could be moved over near the quarry. Having a gun range right by the shelter would make the animals even more upset, he noted.

Dan Trickle of Riverwalk Subdivision said option 1 seems haphazard, since the County would be putting an animal shelter right at the main entrance to a future recreational area. Mr. Trickle said he lost his homeowner's insurance because they decided his fire coverage wasn't good enough, despite the fact we have a Class 4 rating. He said the fire station out there doesn't seem very active, and he is a proponent of making that a full-time, operational fire station. Now he has to find new homeowner's insurance because the County's method of shuttling water isn't adequate for his carrier. Mr. Trickle said he doesn't understand how a shelter there could get water or internet. All three options are tough, as no one wants an animal shelter in their back yard. He suggested using some property over by Chestatee Ford, since that area is industrial already.

Byron Baudo came back up to the podium to speak. Chairman Dockery said it was interesting to mention wanting a bigger fire station in that area, because the County had explored that option and was told "Not in my backyard!" by several residents. We have the same issue with fire stations as animal shelters; nobody wants to see them. Mr. Baudo said he heard of a community where a fire station was built next to a large neighborhood. Their solution was to not run any sirens when traveling past the neighborhood. Chairman Dockery that's only a solution until the first accident, and Fire Chief David Wimpy said running without sirens is illegal. The Chairman said doing so would be inadvisable and unsafe. He stated we are only here to discuss the animal shelter, and we take the issue seriously. We want to do what is best for all of Lumpkin County. We have outgrown our current shelter, and we want to do what is best, he said.

ADJOURNMENT

The meeting was adjourned at 5:48 PM.

April 21, 2022

Date



Melissa Witcher

County Clerk, Lumpkin County



Chris Dockery, Chairman

Lumpkin County Board of Commissioners